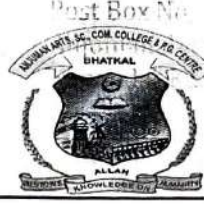


ಅಂಜುಮನ್ ಕಲಾ, ವಿಜ್ಞಾನ ಮತ್ತು ವಾಣಿಜ್ಯ ಮಹಾವಿದ್ಯಾಲಯ,  
ಭಟ್ಕಳ

**ANJUMANARTS, SCIENCE AND COMMERCE COLLEGE, BHATKAL**

Post Box No, 02  
Anjumanabad BHATKAL-581320 (Uttar  
Kannada) Karnataka State  
Ph. 08385-226443 (Fax) 228443, (M) 9886212692  
E-mail: anjumancollegebkl@gmail.com  
Website : [www.anjumancollege.in](http://www.anjumancollege.in)



ಪೋಸ್ಟ್ ಬಾಕ್ಸ್ ನಂ. 02  
ಅಂಜುಮನಾಬಾದ್, ಭಟ್ಕಳ-581 320  
(ಉತ್ತರಕನ್ನಡ) ಕರ್ನಾಟಕ ರಾಜ್ಯ

Statement showing expenditure of various heads for the last five years (2018-19 to 2022-23) in Anjuman Arts, Science and Commerce College Bhatkal.

| Academic Year | Infrastructure development and Augmentation(4.1.2) | Maintenance of Physical Facilities & Academic support facilities(4.4.1) | Total Expenses |
|---------------|----------------------------------------------------|-------------------------------------------------------------------------|----------------|
| 2022-2023     | 14,53,792.00                                       | 28,41,130.00                                                            | 42,94,922.00   |
| 2021-2022     | 5,28,996.00                                        | 33,71,275.00                                                            | 39,00,271.00   |
| 2020-2021     | 3,80,742.00                                        | 25,73,972.00                                                            | 29,54,714.00   |
| 2019-2020     | 6,03,730.00                                        | 23,59,585.00                                                            | 29,63,315.00   |
| 2018-2019     | 4,35,232.00                                        | 18,35,373.00                                                            | 22,70,605.00   |

IQAC COORDINATOR

verified books



PRINCIPAL

PRINCIPAL

Anjuman Arts, Science & Commerce  
College, BHATKAL (U K ) 581320

4.4.1 Percentage expenditure incurred on maintenance of physical facilities and academic support facilities excluding salary component, during the last five years

| 2022-23                                              |                                                                                            |                       |
|------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|
| Head of expenditure (for ex. Repair and maintenance) | Item of expenditure (for ex. AMC for Lab equipment and computers, garden maintenance etc.) | Amount (INR in Lakhs) |
| <b>Government Section</b>                            |                                                                                            | Nil                   |
| <b>Non-Government Section</b>                        |                                                                                            |                       |
| Office cleaning & Maintenance                        |                                                                                            | 17,394.00             |
| Generator Maintenance                                |                                                                                            | 36,148.00             |
|                                                      | Lab Consumable Maintenance                                                                 | 67,720.00             |
| Maintenance of Electricity Equipments                |                                                                                            | 60,393.00             |
| Revenue Expenses                                     |                                                                                            | 12,93,228.00          |
| <b>Management A/c</b>                                |                                                                                            |                       |
| Repairs & Maintenance of Building                    |                                                                                            | 1,98,284.00           |
| Revenue Expenses                                     |                                                                                            | 10,49,075.00          |
| <b>PG A/c</b>                                        |                                                                                            |                       |
| Revenue Expenses                                     |                                                                                            | 1,18,888.00           |
|                                                      |                                                                                            |                       |
| Total                                                |                                                                                            | 28,41,130.00          |
| 2021-22                                              |                                                                                            |                       |
| Head of expenditure (for ex. Repair and maintenance) | Item of expenditure (for ex. AMC for Lab equipment and computers, garden maintenance etc.) | Amount (INR in Lakhs) |
| <b>Non-Government Section</b>                        |                                                                                            |                       |
| Remittance of Universities fees                      |                                                                                            | 11,96,486.00          |
|                                                      | Repairs and Maintenance                                                                    | 3,93,526.00           |
| Revenue Expenses                                     |                                                                                            | 9,42,642.00           |
| <b>Management A/c</b>                                |                                                                                            |                       |
|                                                      | Repairs & Maintenance of Building                                                          |                       |
| Revenue Expenses                                     |                                                                                            | 2,28,284.00           |
| <b>PG A/c</b>                                        |                                                                                            |                       |
| Revenue Expenses                                     |                                                                                            | 6,10,337.00           |
|                                                      |                                                                                            |                       |
| Total                                                |                                                                                            | 33,71,275.00          |
| 2020-21                                              |                                                                                            |                       |
| Head of expenditure (for ex. Repair and maintenance) | Item of expenditure (for ex. AMC for Lab equipment and computers, garden maintenance etc.) | Amount (INR in Lakhs) |
| <b>Non-Government Section</b>                        |                                                                                            |                       |
| Remittance of Universities fees                      |                                                                                            |                       |
|                                                      | Recurring Expenses                                                                         | 7,74,796.00           |

**IQAC & NAAC CO-ORDINATOR**  
 Anjuman Arts, Science,  
 Commerce College & P.G. Centre,

*Verified books*



**PRINCIPAL**  
 Anjuman Arts, Science & Commerce  
 College, BHATKAL (U K ) 581320

4.1.2 Percentage of expenditure for infrastructure development and augmentation excluding salary during the last five years

| 2022-23                                           |                                                                                                                 |                       |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------|
| Head of expenditure (for ex. capital expenditure) | Item of expenditure (for ex. construction of building, purchase of new equipments, furniture and fixtures etc.) | Amount (INR in Lakhs) |
| Government Section                                |                                                                                                                 | Nil                   |
| Non-Government Section                            |                                                                                                                 |                       |
| Subscription Magazine NP & IT                     |                                                                                                                 | 38,136.00             |
| Library books, Software and course                |                                                                                                                 | 48,890.00             |
| Management Section                                |                                                                                                                 |                       |
|                                                   | Purchase of Computers and Electrical Equipments                                                                 | 2,85,648.00           |
|                                                   | Machinery & Lab Equipments                                                                                      | 33,280.00             |
|                                                   | Construction of Gymnasium Block                                                                                 | 9,85,974.00           |
| PG Section                                        |                                                                                                                 |                       |
| M.Com. Deposit to KUD                             |                                                                                                                 | 1,00,000.00           |
| Total                                             |                                                                                                                 | 14,53,792.00          |

| 2021-22                                           |                                                                                                                 |                       |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------|
| Head of expenditure (for ex. capital expenditure) | Item of expenditure (for ex. construction of building, purchase of new equipments, furniture and fixtures etc.) | Amount (INR in Lakhs) |
| Government Section                                |                                                                                                                 |                       |
| Non-Government Section                            |                                                                                                                 |                       |
|                                                   | Office Equipments                                                                                               | 26,000.00             |
|                                                   | Purchase of Computers                                                                                           | 4,19,396.00           |
| Library books, Software and course                |                                                                                                                 | 35,961.00             |
| Management Section                                |                                                                                                                 |                       |
|                                                   | Purchase of Projector                                                                                           | 30,720.00             |
|                                                   | Purchase of Biometric                                                                                           | 15,167.00             |

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Anjuman Arts, Science,  
Commerce College & P.G. Centre  
Bhatkal



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College, BHATKAL (U K ) 581320

|                                    |       |             |
|------------------------------------|-------|-------------|
| PG Section                         |       |             |
| Library books, Software and Course |       | 1,752.00    |
|                                    | Total | 5,28,996.00 |

2020-21

| Head of expenditure (for ex. capital expenditure) | Item of expenditure (for ex. construction of building, purchase of new equipments, furniture and fixtures etc.) | Amount (INR in Lakhs) |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------|
| Government Section                                |                                                                                                                 |                       |
| Non-Government Section                            |                                                                                                                 |                       |
|                                                   | Purchase of Computers & Electrical Equipments                                                                   | 1,00,500.00           |
| Library books, Software and course                |                                                                                                                 | 11,742.00             |
| Management Section                                |                                                                                                                 |                       |
|                                                   | Furniture                                                                                                       | 2,68,500.00           |
| PG Section                                        |                                                                                                                 |                       |
|                                                   | Total                                                                                                           | 3,80,742.00           |

2019-20

| Head of expenditure (for ex. capital expenditure) | Item of expenditure (for ex. construction of building, purchase of new equipments, furniture and fixtures etc.) | Amount (INR in Lakhs) |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------|
| Degree Section                                    |                                                                                                                 |                       |
|                                                   | Gymnasium Block                                                                                                 | 6,00,000.00           |
| PG Section                                        |                                                                                                                 |                       |
| Library books                                     |                                                                                                                 | 3,730.00              |
|                                                   | Total                                                                                                           | 6,03,730.00           |

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Anjuman Arts, Science,  
Commerce College & P.G.  
Bhatkal

*[Signature]*



*[Signature]*  
PRINCIPAL  
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College, BHATKAL (U K ) 581320

2018-19

| Head of expenditure (for ex. capital expenditure) | Item of expenditure (for ex. construction of building, purchase of new equipments, furniture and fixtures etc.) | Amount (INR in Lakhs) |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------|
| Degree Section                                    |                                                                                                                 |                       |
|                                                   | Furniture & Fixtures                                                                                            | 2,58,000.00           |
|                                                   | Equipments                                                                                                      | 1,77,232.00           |
|                                                   | Total                                                                                                           | 4,35,232.00           |

*[Signature]*  
**IQAC & NAAC CO-ORDINATOR**  
 Anjuman Arts, Science,  
 Commerce College & P.G. Centre  
 Bhatkal

*[Signature]*



*[Signature]*  
**PRINCIPAL**  
 Anjuman Arts, Science & Commerce College  
 & P.G. Centre  
 Bhatkal

4.4.1 Percentage expenditure incurred on maintenance of physical facilities and academic support facilities excluding salary component, during the last five years

| 2022-23                                              |                                                                                            |                       |
|------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|
| Head of expenditure (for ex. Repair and maintenance) | Item of expenditure (for ex. AMC for Lab equipment and computers, garden maintenance etc.) | Amount (INR in Lakhs) |
| Government Section                                   |                                                                                            | Nil                   |
| Non-Government Section                               |                                                                                            |                       |
| Office cleaning & Maintenance                        |                                                                                            | 17,394.00             |
| Generator Maintenance                                |                                                                                            | 36,148.00             |
|                                                      | Lab Consumable Maintenance                                                                 | 67,720.00             |
| Maintenance of Electricity Equipments                |                                                                                            | 60,393.00             |
| Revenue Expenses                                     |                                                                                            | 12,93,228.00          |
| Management A/c                                       |                                                                                            |                       |
| Repairs & Maintenance of Building                    |                                                                                            | 1,98,284.00           |
| Revenue Expenses                                     |                                                                                            | 10,49,075.00          |
| PG A/c                                               |                                                                                            |                       |
| Revenue Expenses                                     |                                                                                            | 1,18,888.00           |
|                                                      |                                                                                            |                       |
| Total                                                |                                                                                            | 28,41,130.00          |
| 2021-22                                              |                                                                                            |                       |
| Head of expenditure (for ex. Repair and maintenance) | Item of expenditure (for ex. AMC for Lab equipment and computers, garden maintenance etc.) | Amount (INR in Lakhs) |
| Non-Government Section                               |                                                                                            |                       |
| Remittance of Universities fees                      |                                                                                            | 11,96,486.00          |
|                                                      | Repairs and Maintenance                                                                    | 3,93,526.00           |
| Revenue Expenses                                     |                                                                                            | 9,42,642.00           |
| Management A/c                                       |                                                                                            |                       |
|                                                      | Repairs & Maintenance of Building                                                          |                       |
| Revenue Expenses                                     |                                                                                            | 2,28,284.00           |
| PG A/c                                               |                                                                                            |                       |
| Revenue Expenses                                     |                                                                                            | 6,10,337.00           |
|                                                      |                                                                                            |                       |
| Total                                                |                                                                                            | 33,71,275.00          |
| 2020-21                                              |                                                                                            |                       |
| Head of expenditure (for ex. Repair and maintenance) | Item of expenditure (for ex. AMC for Lab equipment and computers, garden maintenance etc.) | Amount (INR in Lakhs) |
| Non-Government Section                               |                                                                                            |                       |
| Remittance of Universities fees                      |                                                                                            |                       |
|                                                      | Recurring Expenses                                                                         | 7,74,796.00           |

IQAC & NAAC CO-ORDINATOR  
Anjuman Arts, Science,  
Commerce College & P.G. Centre

SURESH GOEL & CO.  
CHARTERED ACCOUNTANTS  
M No. 029235  
E No. 024207  
KUMTA - 581 343

PRINCIPAL  
Anjuman Arts, Science & Commerce  
College, BHATKAL (U K ) 581320

|                                 |                                   |                     |
|---------------------------------|-----------------------------------|---------------------|
| Revenue Expenses                |                                   | 8,41,287.00         |
|                                 | Repairs & Maintenance of Building | 2,63,542.00         |
| <b>Management A/c</b>           |                                   |                     |
|                                 | Repairs & Maintenance of Building | 4,600.00            |
| Revenue Expenses                |                                   | 2,69,987.00         |
| <b>PG A/c</b>                   |                                   |                     |
| Revenue Expenses                |                                   | 11,485.00           |
| Remittance of Universities fees |                                   | 4,08,275.00         |
|                                 | <b>Total</b>                      | <b>25,73,972.00</b> |

| 2019-20                                              |                                                                                            |                       |
|------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|
| Head of expenditure (for ex. Repair and maintenance) | Item of expenditure (for ex. AMC for Lab equipment and computers, garden maintenance etc.) | Amount (INR in Lakhs) |
| <b>Non-Government Section</b>                        |                                                                                            |                       |
| Revenue Expenses                                     |                                                                                            | 10,53,707.00          |
|                                                      | Garden Maintenance                                                                         | 7,850.00              |
|                                                      | Repairs & Maintenance                                                                      | 91,936.00             |
|                                                      |                                                                                            | 13,882.00             |
| Recurring Expenses                                   |                                                                                            | 6,00,000.00           |
| UGC Grants                                           |                                                                                            | 5,775.00              |
| Red Cross                                            |                                                                                            |                       |
| Scouts & Guides                                      |                                                                                            |                       |
| <b>PG Account</b>                                    |                                                                                            |                       |
| Revenue Expenses                                     |                                                                                            | 5,86,435.00           |
|                                                      | <b>Total</b>                                                                               | <b>23,59,585.00</b>   |

| 2018-19                                              |                                                                                            |                       |
|------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|
| Head of expenditure (for ex. Repair and maintenance) | Item of expenditure (for ex. AMC for Lab equipment and computers, garden maintenance etc.) | Amount (INR in Lakhs) |
| <b>Non-Government Section</b>                        |                                                                                            |                       |
| Revenue Expenses                                     |                                                                                            | 10,04,687.00          |
|                                                      | Generator Maintenance                                                                      | 1,63,495.00           |
|                                                      | Garden Maintenance                                                                         | 500.00                |
|                                                      | Repairs & Maintenance                                                                      | 93,438.00             |
|                                                      |                                                                                            | 25,226.00             |
| Recurring Expenses                                   |                                                                                            |                       |
| <b>PG Account</b>                                    |                                                                                            |                       |
| Revenue Expenses                                     |                                                                                            | 5,48,027.00           |
|                                                      |                                                                                            | <b>18,35,373.00</b>   |

  
**IQAC & NMAC COORDINATOR**  
 Anjuman Arts, Science, & Commerce College & P.G. Centre  
 Bhalkal

  
**PRINCIPAL**  
 Anjuman Arts, Science & Commerce  
 College, BHALKAL (U K ) 581320

  
 Suresh Goli



# ANJUMAN HAMI-E-MUSLIMEEN, BHATKAL

NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre

BALANCE SHEET AS ON 31st MARCH 2022

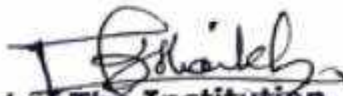
## DEGREE MANAGEMENT SECTION

| Source of Funds (Liabilities)  | Schedule No. | 2021-2022           | 2020-2021           |
|--------------------------------|--------------|---------------------|---------------------|
| Anjuman Hami-E-Muslimeen       |              | 20,70,238.67        | 26,91,544.80        |
| Current Liabilities            | II           | 8,50,563.00         | 11,42,138.00        |
| <b>TOTAL</b>                   |              | <b>29,20,801.67</b> | <b>38,33,682.80</b> |
| Application of Funds (Assets)  |              | 2021-2022           | 2020-2021           |
| Cash in Hand                   | III          | -                   | -                   |
| Cash at Banks                  | III          | 4,17,178.50         | 2,14,193.50         |
| Fixed Assets                   | I            | 75,00,072.89        |                     |
| Less: Accumulated Depreciation |              | (51,60,749.72)      |                     |
| Other Assets:                  |              |                     |                     |
| Advances and Deposits          | IV           | 1,64,300.00         | 11,16,100.00        |
| <b>TOTAL</b>                   |              | <b>29,20,801.67</b> | <b>38,33,682.80</b> |

Note: Previous Year figures have been re-arranged/ re-grouped wherever necessary.

Place: Bhatkal

Date: 09-11-2022

  
Head of The Institution  
**PRINCIPAL**  
Anjuman Arts, Science, Commerce College  
& P.G. Centre  
BHATKAL-581 320

  
**General Secretary**  
GENERAL SECRETARY  
ANJUMAN HAMI-E-MUSLIMEEN,  
BHATKAL-581 320 (Uttara Kannada)

  
For UDAYA SHETTY & CO.  
CHARTERED ACCOUNTANTS  
FRN : 005327S  
  
(CA) MANJUNATH S. SHETTY  
B.Com., LL.B.(Spl.), FCA, DISA (ICAI)  
PARTNER  
M. NO. 214005  
**Internal Auditor**  
UDIN:23214005BGUIBC2034

# ANJUMAN HAMI-E-MUSLIMEEN, BHATKAL

## NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 2022 DEGREE MANAGEMENT SECTION

| INCOME                                        | 2021-2022    | 2020-2021     |
|-----------------------------------------------|--------------|---------------|
| Revenue Grants                                |              |               |
| Revenue Grants from AHM/ Fee Collection       | 40,06,800.00 | 37,98,000.00  |
| Other Income / Receipts                       |              |               |
| Interest from Bank                            | 8,088.00     | 23,247.00     |
| Excess of Expenditure over Income             | 13,71,306.14 | (4,66,854.94) |
| TOTAL                                         | 53,86,194.14 | 33,54,392.06  |
| EXPENSES                                      | 2021-2022    | 2020-2021     |
| Revenue Expenses                              |              |               |
| Salary                                        | 49,39,869.00 | 28,27,432.00  |
| Security Personnel Charges                    | 48,706.00    | 1,45,717.00   |
| Merrit Concession and Staff Freeship          | 1,38,200.00  | 26,400.00     |
| Uniforms Students and Employees               | -            | 7,434.00      |
| Gathering, Cultural Programme and Awards      | -            | 37,000.00     |
| IT Accessories and Mintenance                 | 41,378.00    | 53,436.50     |
| Repairs and Maintenance                       | -            | 4,600.00      |
| Repairs and Maintenance of Bulding and Campus |              |               |
| Remittance to AHM                             | 8,088.00     | 23,247.00     |
| Interest from Bank                            | 2,09,953.14  | 2,29,125.56   |
| Depreciation                                  | 53,86,194.14 | 33,54,392.06  |
| TOTAL                                         |              |               |

Place: Bhatkal  
Date: 09-11-2022

Head of The Institution  
PRINCIPAL  
Anjuman Arts, Science, Commerce College  
& P.G. Centre  
BHATKAL-581 320

General Secretary  
GENERAL SECRETARY  
ANJUMAN HAMI-E-MUSLIMEEN,  
BHATKAL-581 320 (Uttara Kannada)



For UDAYA SHETTY & CO.  
CHARTERED ACCOUNTANTS  
FRN : 005327S

(CA. MANJUNATH S. SHETTY)  
B.Com., LL.B. (Spl.), FCA, DISA (ICAI)  
PARTNER  
M. NO. 214005  
Internal Auditor

# ANJUMAN HAMI-E-MUSLIMEEN, BHATKAL

## NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 2022 DEGREE MANAGEMENT SECTION

| INCOME                                        | 2021-2022           | 2020-2021           |
|-----------------------------------------------|---------------------|---------------------|
| <u>Revenue Grants</u>                         |                     |                     |
| Revenue Grants from AHM/ Fee Collection       | 40,06,800.00        | 37,98,000.00        |
| <u>Other Income / Receipts</u>                |                     |                     |
| Interest from Bank                            | 8,088.00            | 23,247.00           |
| Excess of Expenditure over Income             | 13,71,306.14        | (4,66,854.94)       |
| <b>TOTAL</b>                                  | <b>53,86,194.14</b> | <b>33,54,392.06</b> |
| EXPENSES                                      | 2021-2022           | 2020-2021           |
| <u>Revenue Expenses</u>                       |                     |                     |
| Salary                                        | 49,39,869.00        | 28,27,432.00        |
| Security Personnel Charges                    | 48,706.00           | 1,45,717.00         |
| Merrit Concession and Staff Freeship          | 1,38,200.00         | 26,400.00           |
| Uniforms Students and Employees               | -                   | 7,434.00            |
| Gathering, Cultural Programme and Awards      | -                   | 37,000.00           |
| IT Accessories and Mintenance                 | 41,378.00           | 53,436.50           |
| <u>Repairs and Maintenance</u>                |                     |                     |
| Repairs and Maintenance of Buiding and Campus | -                   | 4,600.00            |
| <u>Remittance to AHM</u>                      |                     |                     |
| Interest from Bank                            | 8,088.00            | 23,247.00           |
| Depreciation                                  | 2,09,953.14         | 2,29,125.56         |
| <b>TOTAL</b>                                  | <b>53,86,194.14</b> | <b>33,54,392.06</b> |

Place: Bhatkal  
Date: 09-11-2022

Head of the Institution  
**PRINCIPAL**

Anjuman Arts, Science, Commerce College

General Secretary  
**GENERAL SECRETARY**

For UDAYA SHETTY & CO.  
CHARTERED ACCOUNTANTS  
FRN : 005327S  
(CA. MANJUNATH S. SHETTY)  
B.Com., LL.B. (Spl.), FCA, DISA (ICAI)  
PARTNER  
M. NO. 214005  
**Internal Auditor**

# ANJUMAN HAMI-E-MUSLIMEEN, BHATKAL

NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre

## RECEIPTS AND PAYMENTS ACCOUNT

FOR THE YEAR ENDED 31st MARCH 2022

### DEGREE MANAGEMENT SECTION

| RECEIPTS                                       | 2021-2022           | 2020-2021           |
|------------------------------------------------|---------------------|---------------------|
| Opening Cash and Bank Balance                  |                     |                     |
| Cash in Hand                                   | -                   | -                   |
| Cash at Bank                                   |                     |                     |
| BUCB A/c No. 04 (Joint A/c)                    | 2,14,193.50         | -                   |
| <u>Revenue Grants</u>                          |                     |                     |
| Revenue Grants from AHM/ Fee Collection        | 48,20,400.00        | 26,55,500.00        |
| <u>Collection of Dues for remittance</u>       |                     |                     |
| Professional Tax                               | 43,400.00           | 16,200.00           |
| Staff Hostel Rent                              | 20,000.00           | 16,685.00           |
| TDS                                            | -                   | 2,685.00            |
| <u>Other Income / Receipts</u>                 |                     |                     |
| Tempo Fees (Transport)                         | 8,500.00            | 3,500.00            |
| Advances                                       | 8,019.00            | -                   |
| Interest from Bank                             | 8,088.00            | 23,247.00           |
| Amount Received from AHM                       | 12,50,000.00        | 10,00,000.00        |
| General Expenses                               | -                   | 13,200.00           |
| Security Deposit                               | 1,14,144.00         | 19,336.00           |
| Transferred from PG Section                    | -                   | 5,00,000.00         |
| <b>TOTAL RECEIPTS</b>                          | <b>64,86,744.50</b> | <b>42,50,353.00</b> |
| <b>PAYMENTS</b>                                | <b>2021-2022</b>    | <b>2020-2021</b>    |
| <u>Revenue Expenses</u>                        |                     |                     |
| Salary                                         | 52,74,949.00        | 24,79,002.00        |
| Security Personnel Charges                     | 48,706.00           | 1,45,717.00         |
| IT Accessories and Maintenance                 | 41,378.00           | 53,436.50           |
| Uniform Students and Employees                 | -                   | 7,434.00            |
| Gathering, Cultural Programme and Awards       | -                   | 37,000.00           |
| <u>Repairs and Maintenance</u>                 |                     |                     |
| Repairs and Maintenance of Building and Campus | -                   | 4,600.00            |



|                                      |                     |                     |
|--------------------------------------|---------------------|---------------------|
| <b>Remittance of Statutory Dues</b>  |                     |                     |
| Professional Tax                     | 42,600.00           | 16,200.00           |
| Staff Hostel Rent                    | 20,000.00           | 16,685.00           |
| TDS                                  | -                   | 2,685.00            |
| <b>Capital Expenditure</b>           |                     |                     |
| Furniture and Fixture A/c            | -                   | 2,68,500.00         |
| Projector                            | 30,720.00           | -                   |
| Biometric                            | 15,167.00           | -                   |
| <b>Remittance to AHM</b>             |                     |                     |
| Tempo Fees (Transport)               | 8,500.00            | 3,500.00            |
| Amount paid to AHM                   | 5,00,000.00         | 10,00,000.00        |
| Interest from Bank                   | 23,247.00           | -                   |
| <b>Other Payments</b>                |                     |                     |
| Staff Hostel Rent                    | -                   | 1,400.00            |
| Security Deposit                     | 43,080.00           | -                   |
| Advances                             | 8,019.00            | -                   |
| General Expenses                     | 13,200.00           | -                   |
| <b>Closing Cash and Bank Balance</b> |                     |                     |
| Cash in Hand                         |                     | -                   |
| Cash at Bank                         |                     |                     |
| BUCB A/c No. 04 (Joint A/c)          | 4,13,578.50         | 2,14,193.50         |
| BUCB A/c No. 06 (Imprest)            | 3,600.00            | -                   |
| <b>TOTAL PAYMENTS</b>                | <b>64,86,744.50</b> | <b>42,50,353.00</b> |

Place: Bhatkal

Date: 09-11-2022

  
**Head of The Institution**  
**PRINCIPAL**  
 Anjuman Arts, Science, Commerce College  
 & P.G. Centre  
 BHATKAL-581 320

  
**General Secretary**  
**GENERAL SECRETARY**  
**ANJUMAN HAMI-E-MUSLIMEEN,**  
**BHATKAL-581 320 (Uttara Kannada)**

  
**For JDAYA SHETTY & CO.**  
**CHARTERED ACCOUNTANTS**  
**FRN:005327S**  
  
**A. MANJUNATH S. SHETTY**  
**M.LL.B.(Spl.), FCA, DISA (ICAI)**  
**PARTNER**  
**M. NO. 214005**  
**Internal Auditor**

# Module-I -Fixed Assets

| Particulars           | Gross block as on 01-04-2021 | Accumulated Depreciation as on 01-04-2021 | Net Block as on 01-04-2021 | Additions during the year | Gross Block as on 31-03-2022 | Rate of Depreciation | Depreciation for the year | Accumulated Depreciation as on 31-03-2022 | Net Block as on 31-03-2022 |
|-----------------------|------------------------------|-------------------------------------------|----------------------------|---------------------------|------------------------------|----------------------|---------------------------|-------------------------------------------|----------------------------|
| Land                  | 17,21,805.11                 | 9,44,680.19                               | 7,77,124.92                | -                         | 17,21,805.11                 | 10%                  | 77,712.49                 | 10,22,392.69                              | 6,99,412.42                |
| Machine               | 72,800.00                    | 67,561.68                                 | 5,218.32                   | -                         | 72,800.00                    | 15%                  | 782.75                    | 68,344.43                                 | 4,455.57                   |
| Computer              | 22,40,804.00                 | 21,67,119.45                              | 73,684.55                  | -                         | 22,40,804.00                 | 25%                  | 18,421.14                 | 21,85,540.59                              | 55,263.41                  |
| Books                 | 2,54,037.10                  | 2,46,738.95                               | 7,298.15                   | -                         | 2,54,037.10                  | 25%                  | 1,824.54                  | 2,48,563.49                               | 5,473.61                   |
| Industrial Equipments | 1,27,321.00                  | 96,844.08                                 | 30,476.92                  | -                         | 1,27,321.00                  | 15%                  | 4,571.54                  | 1,01,415.62                               | 25,905.38                  |
| Air Cooler            | 72,976.00                    | 58,580.99                                 | 14,395.01                  | -                         | 72,976.00                    | 15%                  | 2,159.25                  | 60,740.24                                 | 12,235.76                  |
| Stock                 | 64,834.90                    | 56,119.90                                 | 8,715.00                   | -                         | 64,834.90                    | 10%                  | 871.50                    | 56,991.40                                 | 7,843.50                   |
| Tools and Equipments  | 10,45,256.78                 | 8,70,011.81                               | 1,75,244.97                | -                         | 10,45,256.78                 | 15%                  | 26,286.75                 | 8,96,298.55                               | 1,48,958.23                |
| Raw Materials         | 13,420.00                    | 11,616.11                                 | 1,803.89                   | -                         | 13,420.00                    | 10%                  | 180.39                    | 11,796.50                                 | 1,623.50                   |
| Patrol (15)           | -                            | -                                         | -                          | 15,167.00                 | 15,167.00                    | 10%                  | 1,516.70                  | 1,516.70                                  | 13,650.30                  |
| Motor                 | 5,356.00                     | 3,280.98                                  | 2,075.02                   | -                         | 5,356.00                     | 10%                  | 207.50                    | 3,488.48                                  | 1,867.52                   |
| Gasium                | 22,500.00                    | 18,070.33                                 | 4,429.67                   | 30,720.00                 | 53,220.00                    | 15%                  | 5,272.45                  | 23,342.78                                 | 29,877.22                  |
|                       | 18,13,075.00                 | 4,10,152.13                               | 14,02,922.87               | -                         | 18,13,075.00                 | 5%                   | 70,146.14                 | 4,80,298.27                               | 13,32,776.73               |
|                       | 74,54,185.89                 | 49,60,796.59                              | 25,03,389.30               | 45,887.00                 | 75,00,072.89                 |                      | 2,09,963.14               | 51,60,749.72                              | 23,39,323.17               |

## Module II-Current Liabilities

| Particulars              | Opening Balance | Received during the year/Payable for the Year | Refund/ Utilised/ Paid during the year | Closing Balance |
|--------------------------|-----------------|-----------------------------------------------|----------------------------------------|-----------------|
| Security Deposit         | 2,67,811.00     | 1,14,144.00                                   | 43,080.00                              | 3,38,875.00     |
| Capital Expenses Payable | 13,200.00       | -                                             | 13,200.00                              | -               |
| Dividend Payable         | 3,35,080.00     | -                                             | 3,35,080.00                            | -               |
| Professional Tax         | 2,800.00        | 43,400.00                                     | 42,600.00                              | 3,600.00        |
| Due to PG Section        | 5,00,000.00     | -                                             | -                                      | 5,00,000.00     |
| Interest Payable to AHM  | 23,247.00       | 8,088.00                                      | 23,247.00                              | 8,088.00        |
|                          | 11,42,138.00    | 1,65,632.00                                   | 4,67,207.00                            | 8,50,563.00     |

## Module III-Cash and Bank Balance

| Particulars            | Amount      |
|------------------------|-------------|
| Cash in hand           | -           |
| Bank                   | -           |
| A/c No. 04 (Joint A/c) | 4,13,578.50 |
| A/c No. 06 (Imprest)   | 3,600.00    |
|                        | 4,17,178.50 |

## Module IV-Other Assets

| Particulars    | Opening Balance | Paid During the year/ Receivable for the Year | Recovered during the year | Closing Balance |
|----------------|-----------------|-----------------------------------------------|---------------------------|-----------------|
| Fee Receivable | 11,16,100.00    | 38,68,600.00                                  | 48,20,400.00              | 1,64,300.00     |
|                | 11,16,100.00    | 38,68,600.00                                  | 48,20,400.00              | 1,64,300.00     |



# ANJUMAN HAMI-E-MUSLIMEEN, BHATKAL

NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre

BALANCE SHEET AS ON 31st MARCH 2022

## DEGREE GOVERNMENT SECTION

| Source of Funds (Liabilities)  | Schedule No. | 2021-2022           | 2020-2021           |
|--------------------------------|--------------|---------------------|---------------------|
| Anjuman Hami-E-Muslimeen       |              | 34,328.50           | 3,83,374.50         |
| Current Liabilities            | II           | 14,62,970.32        | 11,77,305.68        |
| <b>TOTAL</b>                   |              | <b>14,97,298.82</b> | <b>15,60,680.18</b> |
| Application of Funds (Assets)  |              | 2021-2022           | 2020-2021           |
| Cash in Hand                   | III          | -                   | -                   |
| Cash at Banks                  | III          | 6,00,351.09         | 5,18,272.81         |
| Fixed Assets                   | I            | 34,47,269.00        |                     |
| Less: Accumulated Depreciation |              | (25,66,731.28)      | 9,85,019.37         |
| Other Assets:                  |              |                     |                     |
| Advances and Deposits          | IV           | 16,410.00           | 57,388.00           |
| <b>TOTAL</b>                   |              | <b>14,97,298.82</b> | <b>15,60,680.18</b> |

Note: Previous Year figures have been re-arranged/ re-grouped wherever necessary.

Place: Bhatkal

Date: 09-11-2022

Head of The Institution  
**PRINCIPAL**

Anjuman Arts, Science, Commerce College  
& P.G. Centre  
BHATKAL-581 320

General Secretary

GENERAL SECRETARY  
ANJUMAN HAMI-E-MUSLIMEEN,  
BHATKAL-581 320 (Uttara Kannada)



FOR UDAYA SHETTY & CO.  
CHARTERED ACCOUNTANTS  
FRN : 005327S

(CA. MANJUNATH S. SHETTY)  
B.Com., LL.B. (Spl.), FCA, DISA (ICAI)  
PARTNER  
M. NO. 214005  
Internal Auditor

# ANJUMAN HAMI-E-MUSLIMEEN, BHATKAL

NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre

## INCOME AND EXPENDITURE ACCOUNT

FOR THE YEAR ENDED 31st MARCH 2022

### DEGREE GOVERNMENT SECTION

| INCOME                                      | 2021-2022             | 2020-2021             |
|---------------------------------------------|-----------------------|-----------------------|
| Revenue Grants                              |                       |                       |
| Salary Grants                               | 2,18,82,161.00        | 3,25,53,570.00        |
| Other Income / Receipts                     |                       |                       |
| Interest from Bank                          | 15,232.00             |                       |
|                                             |                       |                       |
| <b>TOTAL</b>                                | <b>2,18,97,393.00</b> | <b>3,25,53,570.00</b> |
|                                             |                       |                       |
| EXPENSES                                    | 2021-2022             | 2020-2021             |
| Revenue Expenses                            |                       |                       |
| Salary out of Grants                        | 2,18,82,161.00        | 3,21,98,640.00        |
| Bank Charges and Commissions                | 348.00                | 375.00                |
| Remittance of Fees                          |                       |                       |
| Remittance to Universities/Board/Government | 9,000.00              | 5,880.00              |
| Excess of Income Over Expenditure           | 5,884.00              | 3,48,675.00           |
|                                             |                       |                       |
| <b>TOTAL</b>                                | <b>2,18,97,393.00</b> | <b>3,25,53,570.00</b> |

Place: Bhatkal

Date: 09-11-2022

Head of The Institution

PRINCIPAL

Anjuman Arts, Science, Commerce College  
& P.G. Centre

BHATKAL-581 320

General Secretary

GENERAL SECRETARY  
ANJUMAN HAMI-E-MUSLIMEEN,  
BHATKAL-581 320 (Uttara Kannada)



For UDAYA SHETTY & CO.  
CHARTERED ACCOUNTANTS  
FRN : 005327S

(CA. MANJUNATH S. SHETTY)  
Com., LL.B.(Spl.), FCA, DISA (ICAI)  
PARTNER  
M. NO. 214005  
Internal Auditor

**ANJUMAN HAMI-E-MUSLIMEEN, BHATKAL**  
**NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre**  
**RECEIPTS AND PAYMENTS ACCOUNT**  
**FOR THE YEAR ENDED 31st MARCH 2022**  
**DEGREE GOVERNMENT SECTION**

| RECEIPTS                                 | 2021-2022             | 2020-2021             |
|------------------------------------------|-----------------------|-----------------------|
| Opening Cash and Bank Balance            |                       |                       |
| Cash in Hand                             | -                     | -                     |
| Cash at Bank                             |                       |                       |
| SBI A/c No. 10742545899 (Joint A/c)      | 3,09,786.50           | 4,40,471.50           |
| SBI A/c No. 10742546847 (UGC)            | 1,92,286.31           | 33,811.31             |
| BUCB A/c No. 06 (Imprest)                | 16,200.00             | -                     |
| <u>Revenue Grants</u>                    |                       |                       |
| Salary Grants                            | 2,18,82,161.00        | 3,25,53,570.00        |
| <u>Collection of Dues for remittance</u> |                       |                       |
| UC                                       | 6,68,791.00           | 8,34,081.00           |
| PT                                       | 49,200.00             | 73,200.00             |
| FBF                                      | 1,670.00              | 2,290.00              |
| GSLI                                     | 1,50,060.00           | 72,570.00             |
| IT                                       | 34,26,846.00          | 80,42,871.00          |
| General Insurance                        | 6,900.00              | 10,700.00             |
| <u>Other Income / Receipts</u>           |                       |                       |
| Interest from Bank                       | 20,443.00             | 3,585.00              |
| Advances                                 | 81,378.00             | -                     |
| Scholarship                              | 14,176.00             | -                     |
| CM Relief Fund                           | -                     | 75,340.00             |
| UGC Grants                               | -                     | 1,54,890.00           |
| <b>TOTAL RECIEPTS</b>                    | <b>2,68,19,897.81</b> | <b>4,22,97,379.81</b> |



| PAYMENTS                              | 2021-2022             | 2020-2021             |
|---------------------------------------|-----------------------|-----------------------|
| <u>Revenue Expenses</u>               |                       |                       |
| Salary out of Grants                  | 2,18,81,047.00        | 3,25,53,570.00        |
| Bank Charges and Commissions          | 348.00                | 375.00                |
| <u>Remittance of Fees</u>             |                       |                       |
| Remittance to Universities/Board/Govt | 9,000.00              | 5,880.00              |
| <u>Remittance of Statutory Dues</u>   |                       |                       |
| LIC                                   | 6,68,791.00           | 8,34,081.00           |
| PT                                    | 33,400.00             | 81,000.00             |
| FBF                                   | 1,670.00              | 2,300.00              |
| GSLI                                  | 1,47,396.00           | 1,15,612.00           |
| IT                                    | 34,26,846.00          | 80,42,871.00          |
| General Insurance                     | 6,900.00              | 10,700.00             |
| <u>UGC Grants</u>                     |                       |                       |
| U.G.C. Grants                         | 3,748.72              | -                     |
| <u>Other Payments</u>                 |                       |                       |
| CM Relief Fund                        |                       | 75,340.00             |
| Advances                              | 40,400.00             | 57,378.00             |
| <u>Closing Cash and Bank Balance</u>  |                       |                       |
| Cash in Hand                          |                       |                       |
| Cash at Bank                          |                       |                       |
| SBI A/c No. 10742545899 (Joint A/c)   | 3,70,042.50           | 3,09,786.50           |
| SBI A/c No. 10742546847 (UGC)         | 1,93,748.59           | 1,92,286.31           |
| BUCB A/c No. 06 (Imprest)             | 16,200.00             | 16,200.00             |
| Union Bank of India A/c No.49323      | 17,778.00             | -                     |
| Canara Bank A/c No.128503             | 2,582.00              | -                     |
| <b>TOTAL PAYMENTS</b>                 | <b>2,68,19,897.81</b> | <b>4,22,97,379.81</b> |

Place: Bhatkal

Date: 09-11-2022

  
Head of The Institution

**PRINCIPAL**

Anjuman Arts, Science, Commerce College

& P.G. Centre

BHATKAL-581 320

  
General Secretary

**GENERAL SECRETARY**  
ANJUMAN HAMI-E-MUSLIMEEN,  
BHATKAL-581 320 (Uttara Kannada)



For UDAYA SHETTY & CO.  
CHARTERED ACCOUNTANTS  
FRN : 005327S

(CA. MANJUNATH S. SHETTY)  
B.Com., LL.B. (Spl.), FCA, DISA (ICAI)  
PARTNER  
M. NO. 214005  
Internal Auditor

## Schedule-I Fixed Assets

| Particulars          | Gross block as on 01-04-2021 | Accumulated Depreciation as on 01-04-2021 | Net Block as on 01-04-2021 | Additions during the year | Gross Block as on 31-03-2022 | Rate of Depreciation | Depreciation for the year | Accumulated Depreciation as on 31-03-2022 | Net Block as on 31-03-2022 |
|----------------------|------------------------------|-------------------------------------------|----------------------------|---------------------------|------------------------------|----------------------|---------------------------|-------------------------------------------|----------------------------|
| Building             | 1,14,308.00                  | 46,352.32                                 | 67,955.68                  | -                         | 1,14,308.00                  | 5%                   | 3,397.78                  | 49,750.11                                 | 64,557.89                  |
| Gymnasium            | 8,02,607.00                  | 1,38,321.19                               | 4,66,285.81                | -                         | 8,02,607.00                  | 5%                   | 23,314.29                 | 1,59,635.48                               | 4,42,971.52                |
| Sports Materials     | 1,57,528.00                  | 1,02,601.38                               | 54,926.62                  | -                         | 1,57,528.00                  | 10%                  | 6,492.66                  | 1,08,094.04                               | 49,433.96                  |
| Electrical Fittings  | 20,642.00                    | 14,164.32                                 | 6,477.68                   | -                         | 20,642.00                    | 10%                  | 847.77                    | 14,812.09                                 | 5,829.91                   |
| Notice Board         | 50,114.00                    | 32,840.33                                 | 17,473.67                  | -                         | 50,114.00                    | 10%                  | 1,747.37                  | 34,387.70                                 | 15,726.30                  |
| Display board        | 14,740.00                    | 9,600.48                                  | 5,139.52                   | -                         | 14,740.00                    | 10%                  | 513.95                    | 10,114.43                                 | 4,625.57                   |
| Computer Battery     | 4,56,750.00                  | 4,31,028.80                               | 25,721.20                  | -                         | 4,56,750.00                  | 25%                  | 8,430.30                  | 4,37,459.10                               | 19,290.90                  |
| Computer             | 1,15,000.00                  | 87,709.96                                 | 27,290.04                  | -                         | 1,15,000.00                  | 25%                  | 6,822.51                  | 94,532.47                                 | 20,467.53                  |
| Tools and Equipments | 13,600.00                    | 11,324.13                                 | 2,275.87                   | -                         | 13,600.00                    | 15%                  | 341.38                    | 11,665.51                                 | 1,934.49                   |
| Smart Board          | 4,17,833.00                  | 3,35,572.38                               | 82,260.62                  | -                         | 4,17,833.00                  | 15%                  | 12,339.09                 | 3,47,911.47                               | 69,921.53                  |
| Physics Equipments   | 3,31,669.00                  | 2,66,371.89                               | 65,297.14                  | -                         | 3,31,669.00                  | 15%                  | 9,794.57                  | 2,76,166.43                               | 55,502.57                  |
| C.C. Camera          | 90,600.00                    | 72,763.18                                 | 17,836.82                  | -                         | 90,600.00                    | 15%                  | 2,675.52                  | 75,438.70                                 | 15,161.30                  |
| Projector            | 5,616.00                     | 4,510.35                                  | 1,105.65                   | -                         | 5,616.00                     | 15%                  | 165.85                    | 4,676.20                                  | 939.80                     |
| Chemestry Equipments | 1,61,068.00                  | 1,29,357.83                               | 31,710.17                  | -                         | 1,61,068.00                  | 15%                  | 4,766.52                  | 1,34,114.38                               | 28,953.64                  |
| Library Network      | 99,023.00                    | 76,286.43                                 | 22,736.57                  | -                         | 99,023.00                    | 15%                  | 3,410.49                  | 79,696.91                                 | 19,326.09                  |
| Library Books        | 7,96,171.00                  | 7,05,844.69                               | 90,326.31                  | -                         | 7,96,171.00                  | 25%                  | 22,631.58                 | 7,28,276.27                               | 67,894.73                  |
| Total                | 34,47,269.00                 | 24,62,249.64                              | 9,85,019.36                | -                         | 34,47,269.00                 |                      | 1,04,481.63               | 25,66,731.28                              | 8,80,537.73                |

## Schedule II-Current Liabilities

| Particulars                  | Opening Balance | Received during the year/Payable for the Year | Interest Earned | Refund/ Utilised/ Paid during the year | Transferred to Revenue during the year | Depreciation | Closing Balance |
|------------------------------|-----------------|-----------------------------------------------|-----------------|----------------------------------------|----------------------------------------|--------------|-----------------|
| U.G.C. Grants                | 11,77,305.68    | -                                             | 5,211.00        | 3,748.72                               | -                                      | 1,04,481.63  | 10,74,286.32    |
| PT                           | -               | 49,200.00                                     | -               | 33,400.00                              | -                                      | -            | 15,800.00       |
| GSLI Claim                   | -               | 1,50,060.00                                   | -               | 1,47,398.00                            | -                                      | -            | 2,664.00        |
| KUD Theory Exam Remuneration | 2,250.00        | -                                             | -               | -                                      | -                                      | -            | 2,250.00        |
| Salary Payable               | 3,52,680.00     | -                                             | -               | -                                      | -                                      | -            | 3,52,680.00     |
| Scholarship Payable          | -               | 14,178.00                                     | -               | -                                      | -                                      | -            | 14,178.00       |
| Salary Deduction Payable     | -               | 1,114.00                                      | -               | -                                      | -                                      | -            | 1,114.00        |
| Total                        | 15,82,236.68    | 2,14,550.00                                   | 5,211.00        | 1,84,544.72                            | -                                      | 1,04,481.63  | 14,62,970.32    |

## Schedule III-Cash and Bank Balance

| Particulars                         | Amount      |
|-------------------------------------|-------------|
| Cash in hand                        | -           |
| Cash at Bank                        | -           |
| SBI A/c No. 10742545899 (Joint A/c) | 3,70,042.50 |
| SBI A/c No. 10742546847 (UGC)       | 1,93,748.69 |
| SUCB A/c No. 06 (Imprest)           | 16,200.00   |
| Union Bank of India A/c No.49323    | 17,778.00   |
| Canara Bank A/c No.128503           | 2,582.00    |
| Total                               | 6,00,351.09 |



## Schedule IV-Other Assets

| Particulars     | Opening Balance | Paid During the year/ Receivable from the Year | Recovered during the year | Closing Balance |
|-----------------|-----------------|------------------------------------------------|---------------------------|-----------------|
| General Advance | 57,378.00       | 40,400.00                                      | 81,378.00                 | 16,400.00       |
| FBF Recoverable | 10.00           | -                                              | -                         | 10.00           |
| Total           | 57,378.00       | 40,400.00                                      | 81,378.00                 | 16,410.00       |

## Schedule V- Reconciliation of UGC Grants

| Particulars                                                           | Amount       |
|-----------------------------------------------------------------------|--------------|
| (A) Closing Balance of Grant -Liabilities                             | 10,74,286.32 |
| As per Books - Refer Schedule II                                      | 10,74,286.32 |
| Total (A)                                                             |              |
| (B) Balances held in Assets                                           |              |
| (a) Bank Balance                                                      | 1,93,748.69  |
| SBI A/c No. 10742546847 (UGC)                                         | 8,80,537.73  |
| (b) Net Value of Assets Purchased through Grants -Refer Schedule I(C) | -            |
| Total (B) = a + b                                                     | 10,74,286.32 |



# ANJUMAN HAMI-E-MUSLIMEEN, BHATKAL

## NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre BALANCE SHEET AS ON 31st MARCH 2022 DEGREE NON-GOVERNMENT SECTION

| Source of Funds (Liabilities)  | Schedule No. | 2021-2022           | 2020-2021           |
|--------------------------------|--------------|---------------------|---------------------|
| Anjuman Hami-E-Muslimeen       |              | 42,89,670.33        | 40,04,221.65        |
| College Fund                   |              | 7,29,608.47         | 7,29,608.47         |
| Current Liabilities            | II           | 1,01,041.00         | 1,07,726.39         |
| <b>TOTAL</b>                   |              | <b>51,20,319.80</b> | <b>48,41,556.51</b> |
| Application of Funds (Assets)  |              | 2021-2022           | 2020-2021           |
| Cash in Hand                   | III          |                     | 30.00               |
| Cash at Banks                  | III          | 39,56,995.55        | 39,33,990.45        |
| Fixed Assets                   | I            | 27,62,136.00        |                     |
| Less: Accumulated Depreciation |              | (16,68,683.36)      |                     |
| Other Assets:                  |              |                     |                     |
| Advances and Deposits          | IV           | 69,871.61           | 66,216.00           |
| <b>TOTAL</b>                   |              | <b>51,20,319.80</b> | <b>48,41,556.51</b> |

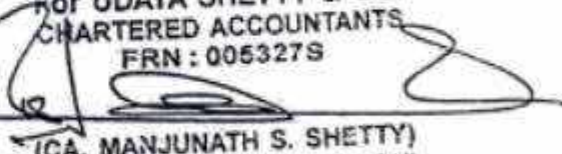
Note: Previous Year figures have been re-arranged/ re-grouped wherever necessary.

Place: Bhatkal  
Date: 09-11-2022

  
Head of The Institution  
PRINCIPAL  
Anjuman Arts, Science, Commerce College  
& P.G. Centre  
BHATKAL-581 320

  
General Secretary  
GENERAL SECRETARY  
ANJUMAN HAMI-E-MUSLIMEEN,  
BHATKAL-581 320 (Uttara Kannada)



For UDAYA SHETTY & CO.  
CHARTERED ACCOUNTANTS  
FRN: 005327S  
  
(CA. MANJUNATH S. SHETTY)  
Com., LL.B. (Spl.), FCA, DISA (ICAI)  
PARTNER  
M. NO. 214005  
Internal Auditor

# ANJUMAN HAMI-E-MUSLIMEEN, BHATRAL

NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre

## INCOME AND EXPENDITURE ACCOUNT

FOR THE YEAR ENDED 31st MARCH 2022

## DEGREE NON-GOVERNMENT SECTION

| INCOME                              | 2021-2022           | 2020-2021           |
|-------------------------------------|---------------------|---------------------|
| <u>Fee Collection</u>               |                     |                     |
| Fee Collection                      | 30,63,460.00        | 24,39,620.00        |
| <u>Other Income / Receipts</u>      |                     |                     |
| Fine Collected                      | 2,500.00            | -                   |
| NSS Grant                           | 32,475.00           | 35,820.95           |
| Miscellaneous Receipts              | -                   | 17,700.00           |
| Interest from Bank                  | 42,276.00           | 59,485.39           |
| <b>TOTAL</b>                        | <b>31,40,711.00</b> | <b>25,52,626.34</b> |
| EXPENSES                            | 2021-2022           | 2020-2021           |
| <u>Revenue Expenses</u>             |                     |                     |
| Salary out of Grants                | -                   | 3,80,400.00         |
| Other Salary Payments               | -                   | 4,500.00            |
| Security Personnel Charges          | -                   | 1,09,790.00         |
| Stationery                          | 36,396.00           | 37,365.00           |
| Printing                            | 71,880.00           | 56,708.00           |
| Electricity Charges                 | 1,36,733.00         | 93,126.00           |
| Telephone and Internet Charges      | 18,507.00           | 28,342.00           |
| Municipal Tax                       | 4,449.00            | 3,504.00            |
| Postage and Courier Charges         | 8,054.00            | 7,392.00            |
| Examination Expenses                | 38,485.00           | 14,508.00           |
| IT Accessories and Maintenance      | 1,24,948.00         | 74,464.00           |
| Subscriptions, Magazines, NP and IT | 31,539.00           | 23,803.00           |



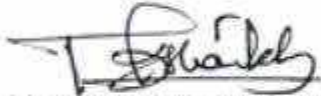
|                                                |              |             |
|------------------------------------------------|--------------|-------------|
| Office School Refreshments                     | 29,841.00    | 10,661.00   |
| Bank Charges and Commission                    | 6,252.90     | 4,503.10    |
| Sports Expenses                                | 42,243.00    | 60,322.00   |
| Faculty Development Activities                 | 21,860.00    | 2,180.00    |
| Travelling Expenses                            | 28,245.00    | 22,370.00   |
| Local Taxi(Conveyance)                         | 2,670.00     | 6,145.00    |
| Insurance Building and Properties              | 23,068.00    | 18,588.00   |
| Sweepers Salary                                | 72,967.00    | 66,701.00   |
| Miscellaneous Expenses                         | -            | 49,844.00   |
| Consultation Fees                              | 9,000.00     | 10,500.00   |
| Uniforms to Students                           | 77,200.00    | 17,000.00   |
| Gathering, Cultural Programme and Awards       | 1,16,526.00  | 96,208.00   |
| NSS Expenses                                   | 6,070.00     | 30,004.00   |
| Library Books, Software and Course             | 35,961.00    | 11,742.00   |
| Fuel & Consumable Vehicle                      | 6,000.00     | -           |
| <b>Repairs and Maintenance</b>                 |              |             |
| Repairs and Maintenance of Office Equipments   | 46,284.00    | 17,982.00   |
| Office Cleaning and Maintenance                | 10,285.00    | 3,804.00    |
| Repairs and Maintenance of Building and Campus | 1,99,037.00  | 1,37,511.00 |
| Generator Maintenance                          | 29,738.00    | 55,029.00   |
| Electrical and Telephone Maintenance           | -            | 2,113.00    |
| Labs Consumable Maintenance                    | 21,808.00    | 13,247.00   |
| Maintenance of Electricity Equipments          | 24,927.00    | 22,456.00   |
| Maintenance of Computer                        | -            | 7,200.00    |
| Maintenance of UGC Hostel                      | -            | 4,200.00    |
| Campus Cleaning, Frieght & Coolie              | 61,447.00    | -           |
| <b>Remittance of Fees</b>                      |              |             |
| Remittance to Universities/Board/Government    | 11,96,486.00 | 7,14,920.00 |
| <b>Payments out of Red Cross Fees</b>          |              |             |
| Scouts and Guides                              | 292.00       | 390.00      |



|                                   |                     |                     |
|-----------------------------------|---------------------|---------------------|
| <u>Remittance to AHM</u>          |                     |                     |
| Institution's Building Rent       | 70,000.00           | -                   |
| Interest from Bank                | -                   | 59,485.39           |
| <u>Other Payments</u>             |                     |                     |
| Professional Tax                  | -                   | 12,500.00           |
| Depreciation                      | 1,93,263.43         | 98,764.25           |
| Excess of Income over Expenditure | 3,38,248.67         | 1,62,354.60         |
| <b>TOTAL</b>                      | <b>31,40,711.00</b> | <b>25,52,626.34</b> |

Place: Bhatkal

Date: 09-11-2022

  
**Head of The Institution**  
**PRINCIPAL**  
 Anjuman Arts, Science, Commerce College  
 & P.G. Centre  
 BHATKAL-581 320

  
**General Secretary**  
**GENERAL SECRETARY**  
**ANJUMAN HAMI-E-MUSLIMEEN,**  
**BHATKAL-581 320 (Uttara Kannada)**



  
**For UDAYA SHETTY & CO.**  
**CHARTERED ACCOUNTANTS**  
**FRN : 005327S**

**(CA) MANJUNATH S. SHETTY**  
**B.Com., LL.B. (Spl.), FCA, OISA (ICAI)**  
**PARTNER**  
**M. NO. 214005**  
**Internal Auditor**

**ANJUMAN HAMI-E-MUSLIMEEN, BHATKAL**  
**NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre**  
**RECEIPTS AND PAYMENTS ACCOUNT**  
**FOR THE YEAR ENDED 31st MARCH 2022**  
**DEGREE NON-GOVERNMENT SECTION**

| RECEIPTS                             | 2021-2022    | 2020-2021    |
|--------------------------------------|--------------|--------------|
| Opening Cash and Bank Balance        | 30.00        | 274.00       |
| Cash in Hand                         |              |              |
| Cash at Bank                         | 7,72,272.32  | 9,11,056.42  |
| SBI A/c No. 10742545899 (Joint A/c)  | 6,404.95     | -            |
| SBI A/c No. 10742545888(UGC)         | 24,98,853.33 | 22,00,653.33 |
| BUCB A/c No. 04 (Joint A/c)          | 1,63,964.45  | 41,181.45    |
| BUCB A/c No. 06 (Imprest)            | 1,17,955.21  | 1,14,109.21  |
| Union Bank A/c No.4343 (Scholarship) | 3,74,540.19  | 4,20,641.80  |
| Canara Bank A/c no. 03052200128503   |              |              |
| Fee Collection                       | 30,63,460.00 | 24,39,620.00 |
| Fee Collection                       |              |              |
| Collection of Dues for remittance    | 605.00       | -            |
| TDS                                  |              |              |
| Scholarship :                        | -            | 4,847.00     |
| NCC                                  | -            | 4,38,694.00  |
| Scholarship                          |              |              |
| Other Income / Receipts              | 32,475.00    | 35,820.95    |
| NSS Grant                            | 1,24,494.39  | 1,90,800.00  |
| Advance Given                        | -            | 6,300.00     |
| Hostel Rent                          | 2,500.00     | -            |
| Fine Collected                       | -            | 17,700.00    |
| Miscellaneous Receipts               | 42,276.00    | 59485.39     |
| Interest from Bank                   | 71,99,830.84 | 68,81,183.55 |
| <b>TOTAL RECEIPTS</b>                |              |              |



# PAYMENTS

2021-2022

2020-2021

## Revenue Expenses

|                                                |             |             |
|------------------------------------------------|-------------|-------------|
| Salary                                         | -           | 3,80,400.00 |
| Other Salary Payments                          | -           | 4,500.00    |
| Security Personnel Charges                     | -           | 1,09,790.00 |
| Stationery                                     | 36,396.00   | 37,365.00   |
| Printing                                       | 71,880.00   | 56,708.00   |
| Electricity Charges                            | 1,36,733.00 | 93,126.00   |
| Telephone Charges                              | 18,507.00   | 28,342.00   |
| Municipal Tax                                  | 4,449.00    | 3,504.00    |
| Postage and Courier Charges                    | 8,054.00    | 7,392.00    |
| Examination Expenses                           | 38,485.00   | 14,508.00   |
| IT Accessories and Maintenance                 | 1,24,948.00 | 74,464.00   |
| Subscriptions, Magazines, NP and IT            | 31,539.00   | 23,803.00   |
| Office School Refreshments                     | 29,841.00   | 10,661.00   |
| Bank Charges and Commission                    | 6,252.90    | 4,503.10    |
| Sports Expenses                                | 42,243.00   | 60,322.00   |
| Faculty Development Activities                 | 21,860.00   | 2,180.00    |
| Travelling Expenses                            | 28,245.00   | 22,370.00   |
| Local Taxi(Conveyance)                         | 2,670.00    | 6,145.00    |
| Insurance Building and Properties              | 23,068.00   | 18,588.00   |
| Sweepers Salary                                | 72,967.00   | 66,701.00   |
| Miscellaneous Expenses                         | -           | 67,644.00   |
| Consultation Fees                              | 9,000.00    | 10,500.00   |
| Uniforms Students                              | 77,200.00   | 17,000.00   |
| Gathering, Cultural Programme and Awards       | 1,16,526.00 | 96,208.00   |
| NSS Expenses                                   | 6,070.00    | 30,004.00   |
| Library Books, Software and Course             | 35,961.00   | 11,742.00   |
| Fuel & Consumable Vehicle                      | 6,000.00    | -           |
| Repairs and Maintenance                        |             |             |
| Repairs and Maintenance of Office Equipments   | 46,284.00   | 17,982.00   |
| Office Cleaning and Maintenance                | 10,285.00   | 3,804.00    |
| Repairs and Maintenance of Building and Campus | 1,99,037.00 | 1,37,511.00 |



|                                      |              |              |
|--------------------------------------|--------------|--------------|
| Closing Cash and Bank Balance        |              | 30.00        |
| Cash in Hand                         |              |              |
| Cash at Bank                         | 4,05,746.42  | 7,72,272.32  |
| SBI A/c No. 10742545899 (Joint A/c)  | 64,055.95    | 6,404.95     |
| SBI A/c No. 10742545888(UGC)         | 28,30,733.33 | 24,98,853.33 |
| BUCB A/c No. 04 (Joint A/c)          | 1,63,964.45  | 1,63,964.45  |
| BUCB A/c No. 06 (Imprest)            | 1,17,955.21  | 1,17,955.21  |
| Union Bank A/c No.4343 (Scholarship) | 3,74,540.19  | 3,74,540.19  |
| Canara Bank A/c No. 03052200128503   | 71,99,830.84 | 68,81,183.55 |
| <b>TOTAL PAYMENTS</b>                |              |              |

Place: Bhatkal  
Date: 09-11-2022

  
Head of The Institution  
**PRINCIPAL**  
Anjuman Arts, Science, Commerce College  
& P.G. Centre  
BHATKAL-581 320

  
**General Secretary**  
GENERAL SECRETARY  
ANJUMAN HAMI-E-MUSLIMEEN,  
BHATKAL-581 320 (Uttara Kannada)

For UDAYA SHETTY & CO.  
CHARTERED ACCOUNTANTS  
FRN : 005327S  
  
C.A. MANJUNATH S. SHETTY  
B.Com., LL.B.(Spl.), FCA, DISA (ICAI)  
PARTNER  
M. NO. 214005  
**Internal Auditor**

## Schedule-I -Fixed Assets

| Particulars           | Gross block as on 01-04-2021 | Accumulated Depreciation as on 01-04-2021 | Net Block as on 01-04-2021 | Additions during the year | Gross Block as on 31-03-2022 | Rate of Depreciation | Depreciation for the year | Accumulated Depreciation as on 31-03-2022 | Net Block as on 31-03-2022 |
|-----------------------|------------------------------|-------------------------------------------|----------------------------|---------------------------|------------------------------|----------------------|---------------------------|-------------------------------------------|----------------------------|
| Furniture             | 7,48,131.00                  | 5,10,487.70                               | 2,37,643.30                | -                         | 7,48,131.00                  | 10%                  | 23,764.93                 | 5,34,252.03                               | 2,13,878.97                |
| Library Books         | 1,90,888.00                  | 1,72,278.81                               | 18,409.19                  | -                         | 1,90,888.00                  | 25%                  | 4,802.30                  | 1,76,879.11                               | 13,806.89                  |
| Electronic Equipments | 5,063.00                     | 4,218.74                                  | 847.26                     | -                         | 5,063.00                     | 15%                  | 127.09                    | 4,342.83                                  | 720.17                     |
| Building              | 5,67,051.00                  | 2,44,512.34                               | 3,22,538.66                | -                         | 5,67,051.00                  | 5%                   | 16,126.93                 | 2,60,639.27                               | 3,06,411.73                |
| Air Conditioner       | 35,000.00                    | 29,142.99                                 | 5,857.01                   | -                         | 35,000.00                    | 15%                  | 878.55                    | 30,021.54                                 | 4,978.46                   |
| Glass Boards          | 98,338.00                    | 67,477.12                                 | 30,860.88                  | -                         | 98,338.00                    | 10%                  | 3,085.89                  | 70,563.01                                 | 27,772.99                  |
| Generator             | 2,52,840.00                  | 2,10,382.40                               | 42,457.60                  | -                         | 2,52,840.00                  | 15%                  | 6,341.64                  | 2,16,704.04                               | 35,935.96                  |
| Electrical Fittings   | 33,578.00                    | 23,040.87                                 | 10,537.13                  | -                         | 33,578.00                    | 10%                  | 1,053.71                  | 24,094.58                                 | 9,483.42                   |
| Glass Chamber         | 12,792.00                    | 8,777.73                                  | 4,014.27                   | -                         | 12,792.00                    | 10%                  | 401.43                    | 9,179.16                                  | 3,612.84                   |
| Digital Board         | 4,050.00                     | 3,252.88                                  | 797.12                     | -                         | 4,050.00                     | 15%                  | 119.60                    | 3,372.28                                  | 677.72                     |
| Reception Counter     | 1,35,910.00                  | 88,521.11                                 | 47,388.89                  | -                         | 1,35,910.00                  | 10%                  | 4,738.89                  | 93,260.00                                 | 42,650.00                  |
| Office Equipments     | 6,500.00                     | 5,220.32                                  | 1,279.68                   | 28,000                    | 32,500.00                    | 15%                  | 4,091.95                  | 9,312.27                                  | 23,187.73                  |
| Fan                   | 5,550.00                     | 4,457.35                                  | 1,092.65                   | -                         | 5,550.00                     | 15%                  | 163.90                    | 4,621.24                                  | 928.76                     |
| Gate                  | 27,536.00                    | 11,049.18                                 | 16,486.82                  | -                         | 27,536.00                    | 5%                   | 824.34                    | 11,873.52                                 | 15,662.48                  |
| Notice Board          | 2,250.00                     | 1,465.47                                  | 784.53                     | -                         | 2,250.00                     | 10%                  | 78.45                     | 1,543.93                                  | 706.07                     |
| Name Board            | 30,910.00                    | 20,132.35                                 | 10,777.65                  | -                         | 30,910.00                    | 10%                  | 1,077.77                  | 21,210.11                                 | 9,699.89                   |
| Xerox machine         | 58,880.00                    | 43,690.26                                 | 13,189.74                  | -                         | 58,880.00                    | 15%                  | 1,875.46                  | 45,565.72                                 | 11,194.28                  |
| Trolley Stand         | 3,397.00                     | 2,212.54                                  | 1,184.46                   | -                         | 3,397.00                     | 10%                  | 118.45                    | 2,330.99                                  | 1,066.01                   |
| UPS Battery           | 1,00,500.00                  | 25,125.00                                 | 75,375.00                  | -                         | 1,00,500.00                  | 25%                  | 18,843.75                 | 43,968.75                                 | 56,531.25                  |
| Computer              | -                            | -                                         | -                          | 4,19,396.00               | 4,19,396.00                  | 25%                  | 1,04,849.00               | 1,04,849.00                               | 3,14,547.00                |
| Total                 | 23,16,740.00                 | 14,75,419.94                              | 8,41,320.06                | 4,45,396.00               | 27,62,136.00                 |                      | 1,93,263.43               | 16,68,683.36                              | 10,93,452.64               |

## Schedule II-Current Liabilities

| Particulars                     | Opening Balance | Received during the year/Payable for the Year | Refund/ Utilised/ Paid during the year | Closing Balance |
|---------------------------------|-----------------|-----------------------------------------------|----------------------------------------|-----------------|
| SC ST ScholarShip               | 48,241.00       | -                                             | -                                      | 48,241.00       |
| Rent Payable                    | 35,000.00       | -                                             | -                                      | 35,000.00       |
| KUD practical Exam Remuneration | 17,800.00       | -                                             | -                                      | 17,800.00       |
| Bank Interest Payable to AHM    | 59,485.39       | -                                             | 59,485.39                              | -               |
| Total                           | 1,60,526.39     | -                                             | 59,485.39                              | 1,01,041.00     |

## Schedule III-Cash and Bank Balance

| Particulars                          | Amount       |
|--------------------------------------|--------------|
| Cash in hand                         | -            |
| Cash at Bank                         |              |
| SBI A/c No. 10742545899 (Joint A/c)  | 4,05,746.42  |
| SBI A/c No. 10742545889 (UGC)        | 64,055.96    |
| BOCB A/c No. 04 (Joint A/c)          | 28,30,733.33 |
| BOCB A/c No. 06 (Imprest)            | 1,83,964.45  |
| Union Bank A/c No.4343 (Scholarship) | 1,17,955.21  |
| Canara Bank A/c no. 03052200128503   | 3,74,540.19  |
| Total                                | 39,56,995.55 |

## Schedule IV-Other Assets

| Particulars     | Opening Balance | Paid During the year/ Receivable for the Year | Recovered during the year | Closing Balance |
|-----------------|-----------------|-----------------------------------------------|---------------------------|-----------------|
| General Advance | 64,356.00       | 1,28,150.00                                   | 1,24,494.39               | 68,011.61       |
| HESCOM Deposit  | 1,880.00        | -                                             | -                         | 1,880.00        |
| Total           | 66,236.00       | 1,28,150.00                                   | 1,24,494.39               | 69,871.61       |



# ANJUMAN HAMI-E-MUSLIMEEN, BHATKAL

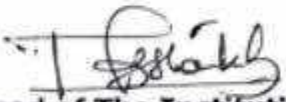
## NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre BALANCE SHEET AS ON 31st MARCH 2022 P.G. SECTION

| Source of Funds (Liabilities)  | Schedule No. | 2021-2022           | 2020-2021           |
|--------------------------------|--------------|---------------------|---------------------|
| Anjuman Hami-E-Muslimeen       |              | 10,27,582.73        | 10,00,359.69        |
| Current Liabilities            | II           | 2,65,000.00         | 2,73,544.00         |
| <b>TOTAL</b>                   |              | <b>12,92,582.73</b> | <b>12,73,903.69</b> |
| Application of Funds (Assets)  |              | 2021-2022           | 2020-2021           |
| Cash in Hand                   | III          | -                   | -                   |
| Cash at Banks                  | III          | 1,59,908.50         | 90,964.70           |
| Fixed Assets                   | I            | 2,12,928.00         |                     |
| Less: Accumulated Depreciation |              | (1,89,473.77)       | 29,868.99           |
| Other Assets:                  |              |                     |                     |
| Advances and Deposits          | IV           | 11,09,220.00        | 11,53,070.00        |
| <b>TOTAL</b>                   |              | <b>12,92,582.73</b> | <b>12,73,903.69</b> |

Note: Previous Year figures have been re-arranged/ re-grouped wherever necessary.

Place: Bhatkal

Date: 09-11-2022

  
Head of The Institution  
PRINCIPAL

Anjuman Arts, Science, Commerce College  
& P.G. Centre

BHATKAL-581 320

  
General Secretary

GENERAL SECRETARY  
ANJUMAN HAMI-E-MUSLIMEEN,  
BHATKAL (Kannada)

  
For UDAYA SHETTY & CO.  
CHARTERED ACCOUNTANTS  
FRN : 005327S  
  
(CA. MANJUNATH S. SHETTY)  
B.Com., LL.B. (Spl.), FCA, DISA (ICAI)  
PARTNER  
M. NO. 214005  
Internal Auditor

**ANJUMAN HAMI-E-MUSLIMEEN, BHATKAL**  
**NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre**  
**INCOME AND EXPENDITURE ACCOUNT**  
**FOR THE YEAR ENDED 31st MARCH 2022**  
**P.G. SECTION**

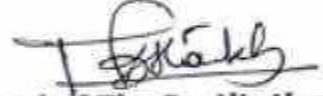
| INCOME                                 | 2021-2022    | 2020-2021    |
|----------------------------------------|--------------|--------------|
| <u>Fee Collection</u>                  | -            | 2,17,000.00  |
| Development Fees                       | 2,88,085.00  | 2,87,810.00  |
| University Fees                        | 72,185.00    | 69,240.00    |
| Examination Fees                       | 20,880.00    | 3,750.00     |
| Admission Forms, Prospectus, TC etc.,  | 7,36,985.00  | 5,45,330.00  |
| Admission Fees                         | 11,18,135.00 | 11,23,130.00 |
| <b>TOTAL</b>                           |              |              |
| EXPENSES                               | 2021-2022    | 2020-2021    |
| <u>Revenue Expenses</u>                | 3,93,160.00  | 4,12,034.00  |
| Salary                                 | 740.00       | 5,050.00     |
| Printing                               | 2,360.00     | 835.00       |
| Stationery                             | 202.00       | 360.00       |
| Postage and Courier                    | 1,050.20     | 861.40       |
| Bank Charges and Commissions           | 7,400.00     | 850.00       |
| Travelling Expenses                    | -            | 950.00       |
| Miscellaneous Expenses                 | 1,752.00     | 985.00       |
| Library Books, Software and Course     | -            | 305.00       |
| Office and School Refreshments         | 9,046.00     | 2,150.00     |
| IT Accessories and Maintenance         | 14,846.00    | -            |
| Gathering, Cultural Programme & Awards | 26,625.00    | -            |
| Examination Expenses                   |              |              |



|                                             |                     |                     |
|---------------------------------------------|---------------------|---------------------|
| <b>Remittance of Fees</b>                   |                     |                     |
| Remittance to Universities/Board/Government | 5,46,316.00         | 3,36,950.00         |
| Merrit Concession and Staff Freeship        | -                   | 17,000.00           |
| SC/ST University Fees                       | -                   | 54,325.00           |
| <b>Remittance to AHM</b>                    |                     |                     |
| Building Rent                               | 80,000.00           | 2,65,000.00         |
| <b>Other Payments</b>                       |                     |                     |
| RTE Accrued Not Recovered                   | 1,000.00            | -                   |
| Depreciation                                | 6,414.75            | 8,397.08            |
| Excess of Income Over Expenditure           | 27,223.05           | 17,077.52           |
| <b>TOTAL</b>                                | <b>11,18,135.00</b> | <b>11,23,130.00</b> |

Place: Bhatkal

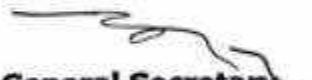
Date: 09-11-2022

  
**Head of The Institution**

**PRINCIPAL**

Anjuman Arts, Science, Commerce College  
 & P.G. Centre

BHATKAL-581 320

  
**General Secretary**

**GENERAL SECRETARY**  
**ANJUMAN HAMI-E-MUSLIMEEN,**  
**BHATKAL-581 320 (Uttara Kannada)**



For UDAYA SHETTY & CO.  
 CHARTERED ACCOUNTANTS  
 FRN : 005327S

(CA) MANJUNATH S. SHETTY  
 LL.B.(Spl.), FCA, DISA (ICAI)  
 PARTNER  
 M NO. 214005  
**Internal Auditor**

**ANJUMAN HAMI-E-MUSLIMEEN, BHATKAL**  
**NAME OF THE INSTITUTION: Anjuman Arts, Science, Commerce College and PG Centre**  
**RECEIPTS AND PAYMENTS ACCOUNT**  
**FOR THE YEAR ENDED 31st MARCH 2022**  
**P.G. SECTION**

| RECEIPTS                                 | 2021-2022           | 2020-2021           |
|------------------------------------------|---------------------|---------------------|
| Opening Cash and Bank Balance            |                     |                     |
| Cash in Hand                             | -                   | 3,072.00            |
| Cash at Bank                             |                     |                     |
| State Bank of India A/c No. 8850         | 90,964.70           | 5,62,759.10         |
| <b>Fee Collection</b>                    |                     |                     |
| University Fees                          | 2,88,085.00         | 2,87,810.00         |
| Examination Fees                         | 72,185.00           | 69,240.00           |
| Admission Forms, Prospectus, TC etc.,    | 20,880.00           | 3,750.00            |
| Admission Fees                           | 2,29,765.00         | 5,45,330.00         |
| Students Fees of Earlier Years           | 5,50,070.00         | -                   |
| Advances and Deposits                    |                     |                     |
| Advance                                  | 6,000.00            | -                   |
| Security Deposit                         | 12,816.00           | 8,544.00            |
| <b>Collection of Dues for remittance</b> |                     |                     |
| Professional Tax                         | 1,400.00            | 800.00              |
| <b>TOTAL RECIEPTS</b>                    | <b>12,72,165.70</b> | <b>14,81,305.10</b> |
|                                          |                     |                     |
| PAYMENTS                                 | 2021-2022           | 2020-2021           |
| <b>Revenue Expenses</b>                  |                     |                     |
| Salary                                   | 3,93,160.00         | 4,12,034.00         |
| Printing                                 | 740.00              | 5,050.00            |
| Stationery                               | 2,360.00            | 835.00              |
| Postage and Courier                      | 202.00              | 360.00              |
| Bank Charges and Commissions             | 1,050.20            | 861.40              |
| Travelling Expenses                      | 7,400.00            | 850.00              |
| Miscellaneous Expenses                   | -                   | 950.00              |
| Library Books, Software and Course       | 1,752.00            | 985.00              |
| Office and School Refreshments           | -                   | 305.00              |
| IT Accessories and Maintenance           | 9,046.00            | 2,150.00            |
| Gathering, Cultural Programme & Awards   | 14,846.00           | -                   |
| Examination Expenses                     | 26,625.00           | -                   |



|                                             |                     |                     |
|---------------------------------------------|---------------------|---------------------|
| <b>Remittance of Fees</b>                   |                     |                     |
| Remittance to Universities/Board/Government | 5,46,316.00         | 4,07,835.00         |
| SC/ST University Fees                       | -                   | 54,325.00           |
| <b>Advances and Deposits</b>                |                     |                     |
| Advance                                     | 5,000.00            | 3,000.00            |
| Security Deposit                            | 21,360.00           | -                   |
| <b>Remittance to AHM</b>                    |                     |                     |
| Building Rent                               | 80,000.00           | -                   |
| <b>Remittance of Statutory Dues</b>         |                     |                     |
| Professional Tax                            | 1,400.00            | 800.00              |
| <b>Other Payments</b>                       |                     |                     |
| RTE Accrued Not Recovered                   | 1,000.00            | -                   |
| <b>Closing Cash and Bank Balance</b>        |                     |                     |
| Cash in Hand                                | -                   | -                   |
| Cash at Bank                                | -                   | -                   |
| State Bank of India A/c No. 8850            | 1,59,908.50         | 90,964.70           |
| <b>TOTAL PAYMENTS</b>                       | <b>12,72,165.70</b> | <b>14,81,305.10</b> |

Place: Bhatkal  
Date: 09-11-2022

  
Head of The Institution

**PRINCIPAL**

Anjuman Arts, Science, Commerce College  
& P.G. Centre

BHATKAL-581 320

  
General Secretary

**GENERAL SECRETARY**  
ANJUMAN HAMI-E-MUSLIMEEN,  
BHATKAL-581 320 (Uttara Kannada)-1



For UDAYA SHETTY & CO.  
CHARTERED ACCOUNTANTS  
FRN : 005327S

  
ICA. MANJUNATH S. SHETTY  
LL.B.(Spl.), FCA, DISA (ICAI)  
PARTNER  
C. NO. 214005  
Internal Auditor

#### Schedule-I -Fixed Assets

| Particulars   | Gross block as on 01-04-2021 | Accumulated Depreciation as on 01-04-2021 | Net Block as on 01-04-2021 | Additions during the year | Gross Block as on 31-03-2022 | Rate of Depreciation | Depreciation for the year | Accumulated Depreciation as on 31-03-2022 | Net Block as on 31-03-2022 |
|---------------|------------------------------|-------------------------------------------|----------------------------|---------------------------|------------------------------|----------------------|---------------------------|-------------------------------------------|----------------------------|
| Library Books | 1,96,628.00                  | 1,73,775.63                               | 22,852.37                  |                           | 1,96,628.00                  | 25%                  | 5,713.09                  | 1,79,488.72                               | 17,139.28                  |
| Furniture     | 16,300.00                    | 9,283.38                                  | 7,016.62                   | -                         | 16,300.00                    | 10%                  | 701.66                    | 9,985.05                                  | 6,314.95                   |
| <b>Total</b>  | <b>2,12,928.00</b>           | <b>1,83,059.01</b>                        | <b>29,868.99</b>           | <b>-</b>                  | <b>2,12,928.00</b>           |                      | <b>6,414.75</b>           | <b>1,89,473.77</b>                        | <b>23,454.23</b>           |

#### Schedule II-Current Liabilities

| Particulars         | Opening Balance    | Received during the year/Payable for the Year | Refund/ Utilised/ Paid during the year | Closing Balance    |
|---------------------|--------------------|-----------------------------------------------|----------------------------------------|--------------------|
| Rent Payable to AHM | 2,65,000.00        | -                                             | -                                      | 2,65,000.00        |
| Security Deposit    | 8,544.00           | 12,816.00                                     | 21,360.00                              | -                  |
| <b>Total</b>        | <b>2,73,544.00</b> | <b>12,816.00</b>                              | <b>21,360.00</b>                       | <b>2,65,000.00</b> |

#### Schedule III-Cash and Bank Balance

| Particulars                      | Amount             |
|----------------------------------|--------------------|
| Cash in hand                     | -                  |
| Cash at Bank                     |                    |
| State Bank Of India A/c No. 8850 | 1,59,908.50        |
| <b>Total</b>                     | <b>1,59,908.50</b> |

#### Schedule IV-Other Assets

| Particulars                       | Opening Balance     | Paid During the year/ Receivable fro the Year | Recovered during the year | Closing Balance     |
|-----------------------------------|---------------------|-----------------------------------------------|---------------------------|---------------------|
| KUD M.Com.Deposit                 | 1,00,000.00         |                                               |                           | 1,00,000.00         |
| Students Fee Receivable 2019-2020 | 1,000.00            | -                                             | 1,000.00                  | -                   |
| Students Fee Receivable 2020-2021 | 5,49,070.00         | -                                             | 5,49,070.00               | -                   |
| Students Fee Receivable 2021-2022 | -                   | 11,18,135.00                                  | 6,10,915.00               | 5,07,220.00         |
| Staff Advance                     | 3,000.00            | 5,000.00                                      | 8,000.00                  | 2,000.00            |
| Receivable from Degree Section    | 5,00,000.00         | -                                             | -                         | 5,00,000.00         |
| <b>Total</b>                      | <b>11,53,070.00</b> | <b>11,23,135.00</b>                           | <b>11,66,985.00</b>       | <b>11,09,220.00</b> |

