



A.H.M.'s

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE,  
ANJUMANABAD, BHATKAL – 581320**  
(AFFILIATED TO KARNATAK UNIVERSITY, DHARWAD)

# SCHOLARSHIP DETAILS

## 2021-22



A.H.M.'s

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE,  
ANJUMANABAD, BHATKAL – 581320  
(AFFILIATED TO KARNATAK UNIVERSITY, DHARWAD)**

**5.1.1 Percentage of students benefited by scholarships and freeships provided by the institution, government and non-government bodies, industries, individuals, philanthropists during the last five years:**

## CERTIFICATE

This is to certify that total of **601** students benefited by scholarships and freeships provided by the institution, government and non-government bodies, industries, individuals, philanthropists during the last five years.

| Year                      | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | Total |
|---------------------------|---------|---------|---------|---------|---------|-------|
| No. of students benefited | 100     | 148     | 65      | 128     | 160     | 601   |

| Year    | Name of the scheme        | Government/Non-government | Name of the individual/organisation | Number of students benefited | Amount (in INR) |
|---------|---------------------------|---------------------------|-------------------------------------|------------------------------|-----------------|
| 2021-22 | POST-MATRIC SHOLARSHIP    | Government                | Department of Minority              | 141                          | 2,66,980        |
|         | TOWN MUNICIPAL COUNCIL    | Government                | Town Muncipal Council, Bhatkal      | 2                            | 12,000          |
|         | SITARAM JINDAL FOUNDATION | Non-government            | Sitaram Jindal Foundation           | 3                            | 13,200          |
|         | AHM Financial Support     | Non-government            | AHM Bhatkal                         | 2                            | 12,000          |
|         |                           |                           | <b>TOTAL</b>                        | <b>148</b>                   | <b>3,04,180</b> |

*[Signature]*  
IQAC & NAAC CO-ORDINATOR  
Anjuman Arts, Science,  
Commerce College & P.G. Centre  
Bhatkal



*[Signature]*  
PRINCIPAL  
Anjuman Arts, Science & Commerce College  
& P.G. Centre  
BHATKAL-581 320



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| Government of Karnataka                                                                                                         |            |                                                                                |                   |                                            |           |         |      |
|---------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------|-------------------|--------------------------------------------|-----------|---------|------|
| Directorate of Minorities                                                                                                       |            |                                                                                |                   |                                            |           |         |      |
| Government of India Post Matric Scholarship Fresh Beneficiaries List 2021-22                                                    |            |                                                                                |                   |                                            |           |         |      |
| Dear students,<br>Please keep your Aashirwad Bank accounts active as your Scholarship amount will be credited to your accounts. |            |                                                                                |                   |                                            |           |         |      |
| Sr No.                                                                                                                          | TALUK NAME | Institute Name                                                                 | NIP ID            | Student Name / Father's Name               | Community | Amount  |      |
| 23                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202123000711734 | ABDUL KARIM / MOHAMMED ABDUR 68            | Muslim    | ₹ 4,960 | 4360 |
| 24                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202123002142727 | MOHAMMED ISMAIL AKBAR / Abdul Khaliq akbar | Muslim    | ₹ 4,960 | 4360 |
| 25                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202123004024134 | MOHAMMED FAIQUE / MOHAMMED                 | Muslim    | ₹ 4,960 | 4360 |
| 26                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202123001741084 | ISMAIL SAFA / MOHAMMED RYAZ RUKNUDDIN      | Muslim    | ₹ 4,960 | 4360 |
| 27                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202123002657290 | GANGULLI MOHAMMED MUKAS / G M Mustafa      | Muslim    | ₹ 4,880 | 4380 |
| 28                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202123004699184 | AJAMED RAZA / Mohammed Fareeq              | Muslim    | ₹ 4,960 | 4360 |
| 29                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202123006152267 | MATAR RUZDAN KHARIF / mohammed husain      | Muslim    | ₹ 4,960 | 4360 |
| 30                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202123006164433 | MOHAMMED NAVEED BANGALI / SULEMAN BANGALI  | Muslim    | ₹ 4,880 | 4380 |
| 31                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202123006706390 | JALIB AHMED MALPA / JAMEEL AHMED MALPA     | Muslim    | ₹ 4,960 | 4360 |
| 32                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202123010231093 | INZIMAN / IBRAHIM MIRJAKAR                 | Muslim    | ₹ 4,020 | 4320 |
| 33                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202123010286880 | RAZIQUE / JAFFER SADIQUE                   | Muslim    | ₹ 4,880 | 4380 |
| 34                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122009186321 | MOHAMMED AKIP KASHIMJI / MOHAMMED ARIF     | Muslim    | ₹ 4,880 | 4380 |
| 35                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122007452916 | KAZRATTUSHAHEEM TAKUJ / FATYAZ HUGAIN      | Muslim    | ₹ 4,960 | 4360 |
| 36                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122000131931 | ABU SUFYAN / MOHAMMED ISMAIL KHALIFA       | Muslim    | ₹ 4,020 | 4320 |
| 37                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122000561089 | S MOHAMMED SAHEM / SUKALJI IQBAL           | Muslim    | ₹ 4,020 | 4320 |
| 38                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202123001699295 | ABDUL ALI / MOHAMMED MUSTAQUE DANGI        | Muslim    | ₹ 4,960 | 4360 |
| 39                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122003978709 | DARISH / Abdul Rasheed                     | Muslim    | ₹ 4,880 | 4380 |
| 40                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122004627634 | MOHAMMED MEERA MUSTAFIZ / Mohammed         | Muslim    | ₹ 4,960 | 4360 |
| 41                                                                                                                              | BHATKAL    | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122004062052 | MUTLUDEEN DUKANDAR / ISMAIL DUKANDAR       | Muslim    | ₹ 4,960 | 4360 |

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BHATKAL-581 320





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|    |         |                                                                                |                   |                                           |        |         |       |
|----|---------|--------------------------------------------------------------------------------|-------------------|-------------------------------------------|--------|---------|-------|
| 42 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122008314728 | MOHAMMED ANAS GARGOLI / ASLAM             | Muslim | ₹ 4,960 | 1,960 |
| 43 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122008560195 | SADKE AFZAN / SADKE JAFFER                | Muslim | ₹ 4,020 | 1,020 |
| 44 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122001215211 | AHMED ADAM KHAN / ADAM KAHN               | Muslim | ₹ 4,960 | 1,960 |
| 45 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122001819116 | MOHAMMED ELAF / abdul shukoor             | Muslim | ₹ 4,960 | 1,960 |
| 46 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122001020494 | KARA MOHAMMED RAMEED / KARA MOHAMMED      | Muslim | ₹ 4,960 | 1,960 |
| 47 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122003849503 | ABDUL MUQDET MOHAMMED JAFAR BUDDU /       | Muslim | ₹ 4,020 | 1,020 |
| 48 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122003627374 | BUDDU RAZEN HUSAIN / BUDDU RAHMATULLA     | Muslim | ₹ 4,960 | 1,960 |
| 49 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122003544243 | ABDUL KAFAY QAWAJ / ABDUL Rameef qawaj    | Muslim | ₹ 4,960 | 1,960 |
| 50 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122003354845 | MOHAMMED IUSBAIN / MOHAMMED               | Muslim | ₹ 4,880 | 1,880 |
| 51 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122000918355 | MUKRI ABDUL WAHAN / MUKRI ABUZAR AHMAD    | Muslim | ₹ 4,960 | 1,960 |
| 52 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122002897579 | SHAIKH MOHAMMED SAMEER /                  | Muslim | ₹ 4,960 | 1,960 |
| 53 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122004833614 | SYED MUJIB / Syed Ahmed Sultah            | Muslim | ₹ 4,960 | 1,960 |
| 54 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122006170626 | MOHAMMED HASSAN BUDDU / ABDUL MAJID       | Muslim | ₹ 4,880 | 1,880 |
| 55 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122010659483 | MOHAMMED POUZAN / SHABANURJI              | Muslim | ₹ 4,880 | 1,880 |
| 56 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122010093201 | MOHAMMED MUSAYYIB SADKE / ASHFAQUE AHAMED | Muslim | ₹ 4,880 | 1,880 |
| 57 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122008292040 | SAJIDABEGUM MAKANDAR / PANISAMIES         | Muslim | ₹ 4,020 | 1,020 |
| 58 | BHATKAL | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL (UTTARA KANNADA - KARNATAKA) | KA202122010147296 | DADDI AKIFA / DADDI MUHAMMED KHAJA        | Muslim | ₹ 6,000 | 6,000 |

1,73,240

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| Government of Karnataka                                                     |                |                                                                                    |                   |                                                   |           |        |
|-----------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|-----------|--------|
| Directorate of Minorities                                                   |                |                                                                                    |                   |                                                   |           |        |
| Government of India Post Matric Scholarship Renewal Sanctioned List 2021-22 |                |                                                                                    |                   |                                                   |           |        |
| Dear students,                                                              |                |                                                                                    |                   |                                                   |           |        |
| Sr No.                                                                      | District Name  | Institute Name                                                                     | NSP ID            | Student Name / Father's Name                      | Community | Amount |
| 71                                                                          | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL.<br>(UTTARA KANNADA - KARNATAKA) | KA201920001793754 | MOHAMMED IMMAD JUMMI /<br>MOHAMMED ISMAIL JUMMI   | Muslim    | 4,880  |
| 72                                                                          | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL.<br>(UTTARA KANNADA - KARNATAKA) | KA201920004066205 | RAIF AHMED / Ilyas tonse                          | Muslim    | 4,880  |
| 73                                                                          | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL.<br>(UTTARA KANNADA - KARNATAKA) | KA202021003185166 | SALAHUDEEN ASADI / ABDUL JABBAR ASADI             | Muslim    | 4,880  |
| 74                                                                          | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL.<br>(UTTARA KANNADA - KARNATAKA) | KA202021007264172 | SHAMIQA NISAR AMHED HEGDE / NISAR AHMED HEGDE     | Muslim    | 5,960  |
| 75                                                                          | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL.<br>(UTTARA KANNADA - KARNATAKA) | KA202021006560459 | MOHAMMED SHAMAZ / MOHAMMED JAFFER SHEKE           | Muslim    | 4,880  |
| 76                                                                          | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL.<br>(UTTARA KANNADA - KARNATAKA) | KA201920003493846 | KHATEEB MOHAMMED AVEZ / KHATIB ABDUL KADER        | Muslim    | 4,880  |
| 77                                                                          | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL.<br>(UTTARA KANNADA - KARNATAKA) | KA202021007112970 | MOHAMMED SIYAN / MAZOKAR ABUBAKAR                 | Muslim    | 4,880  |
| 78                                                                          | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL.<br>(UTTARA KANNADA - KARNATAKA) | KA202021005449387 | MOHAMMED UZAIR SHEIKHI / Sheikhji Mohammed Junaid | Muslim    | 4,880  |
| 79                                                                          | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL.<br>(UTTARA KANNADA - KARNATAKA) | KA202021004032065 | MOHAMMED NAIF / ASHRAF ALI DANGI                  | Muslim    | 4,880  |
| 80                                                                          | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL.<br>(UTTARA KANNADA - KARNATAKA) | KA202021004834440 | MOHAMMED JAWWAD SAKENA / Sakeena Javeed           | Muslim    | 4,880  |





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|    |                |                                                                                 |                   |                                                  |           |       |
|----|----------------|---------------------------------------------------------------------------------|-------------------|--------------------------------------------------|-----------|-------|
| 81 | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL. (UTTARA KANNADA - KARNATAKA) | KA201920001420343 | SHIAUKATALI MIRZAN / mohiddin mirzan             | Muslim    | 4,880 |
| 82 | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL. (UTTARA KANNADA - KARNATAKA) | KA201920002925963 | ALJI UVIS / MOHAMMED HUSAIN ALJI                 | Muslim    | 4,880 |
| 83 | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL. (UTTARA KANNADA - KARNATAKA) | KA202021005573038 | SADKE MOHAMMED ZAHEER / Shabbar Sadke            | Muslim    | 4,880 |
| 84 | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL. (UTTARA KANNADA - KARNATAKA) | KA201920002931827 | ALI BAPU MOHAMMED ANAS / ALI BAPU AMEER          | Muslim    | 4,880 |
| 85 | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL. (UTTARA KANNADA - KARNATAKA) | KA202021005201190 | MOHAMMED SHAYAN / MOHAMMED JAILANI               | Muslim    | 4,880 |
| 86 | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL. (UTTARA KANNADA - KARNATAKA) | KA202021006163513 | MOHAMMED AFRAZ MOMIN / MOHAMMED ANSAR MOMIN      | Muslim    | 4,880 |
| 87 | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL. (UTTARA KANNADA - KARNATAKA) | KA202021008593654 | LATA PARSHWANATH JAIN / parshwanath jain         | Jain      | 6,000 |
| 88 | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL. (UTTARA KANNADA - KARNATAKA) | KA202021009986192 | SALMAN AHMED HASAN DUMMA / MOMAMEED HASSAN DUMMA | Muslim    | 6,000 |
| 89 | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL. (UTTARA KANNADA - KARNATAKA) | KA201920001113728 | FELCY DSOUZA / SAVER RUZAR DSOUZA                | Christian | 4,880 |
| 90 | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL. (UTTARA KANNADA - KARNATAKA) | KA201920003351312 | BODARNI RAZEEN / bodarni shabbir                 | Muslim    | 4,880 |
| 91 | UTTARA KANNADA | ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE, BHATKAL. (UTTARA KANNADA - KARNATAKA) | KA202021007405559 | MOHAMMED NIHAL / P M NASIR                       | Muslim    | 4,880 |

ANJUMAN ARTS, SCIENCE,  
COMMERCE COLLEGE & P.G. CENTRE  
BHATKAL



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| ANJUAMAN ARTS, SCIENCE AND COMMERC ECOLLEGE, BHATKAL                  |           |                         |       |          |
|-----------------------------------------------------------------------|-----------|-------------------------|-------|----------|
| FINANCIAL AIDE FOR STUDENTS FROM VARIOUS<br>ORGANISATIONS AND N.G.O's |           |                         |       |          |
| Town Muncipal Corporation                                             |           |                         |       |          |
| YEAR 2021-2022                                                        |           |                         |       |          |
| SL.<br>NO                                                             | DATE      | STUDENTS NAME           | CLASS | AMOUNT   |
| 1                                                                     | 19/3/2022 | Smitha Srinivas Korar   | BA    | 6000.00  |
| 2                                                                     |           | Anjali Hanumappa Koraga | BA    | 6000.00  |
| 3                                                                     |           |                         |       |          |
| Total Amount                                                          |           |                         |       | 12000.00 |

  
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**ಪುರಸಭಾ ಕಾಯಿದೆಯ, ಭಟ್ಟ (ಉ.ಕ.)**  
**TOWN MUNICIPAL COUNCIL, BHATKAL (U.K.)**

Web : www.bhatkaluniv.ac.in  
E-mail : bhaff\_ubb\_bhatkal@yahoo.com  
Phone : 08385 - 226408  
Fax : 08385 - 226408  
Date : 19-03-2022

Ort, \_\_\_\_\_  
ಪುರಸಭಾ ಕಾಯಿದೆಯ, ಭಟ್ಟ (ಉ.ಕ.)  
ಪುರಸಭಾ ಕಾಯಿದೆಯ, ಭಟ್ಟ (ಉ.ಕ.)  
ಪುರಸಭಾ ಕಾಯಿದೆಯ, ಭಟ್ಟ (ಉ.ಕ.)

ಮಾನ್ಯರೇ,

ದಿವಸ: ಭಟ್ಟ ಪುರಸಭೆಯ 2021-22 ರೇ ಸಾರಣಿ ರೇ. 24.10%, ಯೋಜನೆಯಡಿ  
ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ಶಿಕ್ಷಣ ವೇತನ ನೀಡುವ ಕುರಿತು  
ಅರ್ಜಿ: 1) ಮಾನ್ಯ ಪುರಸಭಾಧಿಕಾರಿಗಳು ಅಧಿಕಾರ ಕಡತದ ಅಡಿಯಲ್ಲಿ ಕಾರ್ಯದ ವಿವರ  
ಕಂಡಿರುವುದಿಲ್ಲ-4/ದಿವ/72/2021-22/500 ರೇ. 28-09-2021

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ಈ ಮೇಲಿನ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ ಅರ್ಜಿಯನ್ನು ಭಟ್ಟ ಪುರಸಭೆ ಪುಟ್ಟಯ್ಯನ 2021-22 ರೇ  
ಸಾರಣಿ ರೇ. 24.10% ಯೋಜನೆಯಡಿ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ನೀಡುವ ಶಿಕ್ಷಣ ವೇತನಕ್ಕೆ ಸಂಬಂಧಿಸಿದ ಈ ಕೆಳಗೆ  
ಅರ್ಜಿಯ ವಿವರ/ವಿದ್ಯಾರ್ಥಿಯನ್ನು ಅರ್ಜಿಯನ್ನು, ಸದರಿಯವರಿಗೆ ಮುಖಾಂತರವಾಗಿ ಶಿಕ್ಷಣ ವೇತನ ಪಾವತಿ  
ಅವರ ಹೆಸರಿನ ಕೆಳಗೆ ಇದ್ದು, ಇದನ್ನು ಸಂಬಂಧಪಟ್ಟ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ವಿತರಿಸಿ  
ಈ ಬಗ್ಗೆ ಅಪರಂಧ ಸ್ಥಿತಿಯಲ್ಲಿ ಪತ್ರ ಪಡೆದು ಈ ಕೆಳಗೆ ಕಳುಹಿಸಲು ಕೋರಿದೆ.

| ಅರ್ಜಿ | ವಿದ್ಯಾರ್ಥಿ/ವಿದ್ಯಾರ್ಥಿನಿ<br>ಯ ಹೆಸರು | ಕೆಳಗೆ ಸಂಖ್ಯೆ<br>ದಿನಾಂಕ | ರೂ.     | ವಿದ್ಯಾರ್ಥಿ | ಸ್ಥಳೀಯವರ ಸಹಿ     |
|-------|------------------------------------|------------------------|---------|------------|------------------|
| 01    | ಸ್ವಾತಿ ಶ್ರೀನಿವಾಸ<br>ಕೋರಾರ          | 003238<br>19/03/2022   | 6000-00 | ಡಿಗ್ಗಿ     | Omite 23-03-2022 |
| 02    | ಅಂಜಲಿ ಹರುಮಪ್ಪ<br>ಕೋರಗ              | 384692<br>19/03/2022   | 6000-00 | ಡಿಗ್ಗಿ     | Amite 23-03-2022 |

ಕಡತ ದಿವಸ  
19/3/22  
ಮುಖ್ಯಾಧಿಕಾರಿ  
ಪುರಸಭೆ, ಭಟ್ಟ (ಉ.ಕ.)





A.H.M.'s

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE,  
ANJUMANABAD, BHATKAL - 581320  
(AFFILIATED TO KARNATAK UNIVERSITY, DHARWAD)**

| ANJUMAN DEGREE COLLEGE & P.G. CENTRE<br>ANJUMANABAD, BHATKAL -581320 |                 |                                                 |
|----------------------------------------------------------------------|-----------------|-------------------------------------------------|
| Date :                                                               | Voucher No..... |                                                 |
| Paid To : <u>Smita Shrinivas Korar</u>                               | Debit : .....   | Date : .....                                    |
| Particulars                                                          | Amount          |                                                 |
| Town Municipal Council<br>Scholarship amount                         | 6000/-          |                                                 |
|                                                                      | 6000/-          |                                                 |
| Total Rupees : <u>SIX Thousand only</u>                              |                 |                                                 |
| Verified by : <u>Accountant /O.S.</u>                                | Mode of Payment | Paid by                                         |
| <u>[Signature]</u><br>PRINCIPAL                                      |                 | <u>Smita</u> 27-03-2022<br>Receiver's Signature |

| ANJUMAN DEGREE COLLEGE & P.G. CENTRE<br>ANJUMANABAD, BHATKAL -581320 |                 |                                                  |
|----------------------------------------------------------------------|-----------------|--------------------------------------------------|
| Date :                                                               | Voucher No..... |                                                  |
| Paid To : <u>Anjali Hanumanappa Koraga</u>                           | Debit : .....   | Date : .....                                     |
| Particulars                                                          | Amount          |                                                  |
| Town Municipal Council<br>Scholarship Amt                            | 6000/-          |                                                  |
|                                                                      | 6000/-          |                                                  |
| Total Rupees : <u>SIX Thousand Only</u>                              |                 |                                                  |
| Verified by : <u>Accountant /O.S.</u>                                | Mode of Payment | Paid by                                          |
| <u>[Signature]</u><br>PRINCIPAL                                      |                 | <u>Anjali</u> 28/03/2022<br>Receiver's Signature |



A.H.M.'s

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE,  
ANJUMANABAD, BHATKAL - 581320  
(AFFILIATED TO KARNATAK UNIVERSITY, DHARWAD)**

| ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE, BHATKAL                   |            |                                |             |           |
|-----------------------------------------------------------------------|------------|--------------------------------|-------------|-----------|
| FINANCIAL AIDE FOR STUDENTS FROM VARIOUS ORGANISATIONS<br>AND N.G.O's |            |                                |             |           |
| Sitaram Jindal Foundation                                             |            |                                |             |           |
| YEAR 2021-2022                                                        |            |                                |             |           |
| SL.<br>NO                                                             | DATE       | STUDENTS NAME                  | CLASS       | AMOUNT    |
| 1                                                                     | 30/11/2021 | Ismail <u>Safa</u>             | B.Com       | 3600.00   |
| 2                                                                     | 30/12/2021 | Musa                           | B.Com       | 4800.00   |
| 3                                                                     | 16/10/2020 | <u>Nagendra Venkatram Naik</u> | <u>B.Sc</u> | 4800.00   |
| Total Amount                                                          |            |                                |             | 13,200.00 |

IQAC & NAAC CO-ORDINATOR  
Anjuman Arts, Science,  
Commerce College & P.G. Centre  
Bhatkal



PRINCIPAL  
Anjuman Arts, Science & Commerce College  
& P.G. Centre  
BHATKAL-581 320



A.H.M.'s

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE,  
ANJUMANABAD, BHATKAL - 581320  
(AFFILIATED TO KARNATAK UNIVERSITY, DHARWAD)**

**Sitaram Jindal Foundation**  
Jindal Nagar, Tumkur Road, Bangalore - 560 073

(Please quote this No. in all correspondence) Date: 25/06/2021

APLS8842201909

Principal / Dean / Chairman / Head  
Anjuman Arts, Science & Commerce College  
Anjuman College, Main Road, Post Box No. 2, Anjumanabad,  
Anjuman, Bhatkal - 581320  
Karnataka Dist Karnataka  
Pincode: 581320

NOT TO BE PAID IF STUDENT IS ALREADY  
GETTING ANY OTHER SCHOLARSHIP OR  
HAS LEFT THE INSTITUTION

Class : B.Sc III SEM

**Award of Scholarship**

In response to your recommendation, this Foundation is pleased to award a scholarship to the under mentioned student of  
your institution as detailed below.

Name of Student : Mr./Miss **NAGENDRA VENKATRAMAN NAIK**

Scholarship period : 01/06/2019 to 30/04/2022

Scholarship Amt./Month : Rs. 800.00

Scholarship Amt now paid : Rs. 4,800.00

Period for which now paid : 01/06/2020 to 30/11/2020

Cheque No.(enclosed) : 368293

Cheque Date : 25/06/2021

Bank Name: Canara Bank

Please comply with the following while delivering the cheque to the student:-

The cheque should not be delivered to the student, if he/she is in receipt of any other scholarship /financial aid from any other source and it should be returned to us.

The cheque should be delivered to the student promptly and the student's receipt thereof may please be sent to us within 15 days in the enclosed form. The student will not be eligible for the next instalment of scholarship if the receipt is not received by us in time.

The student's achievement's performance in the exams may kindly be forwarded to us within 30 days of declaration of the result in the enclosed Progress Report form along with a certified true copy of the marks list (Please submit the progress report only after getting result).

Subsequent to the award of scholarship, if the student leaves your institution or you find that he/she is not utilising the scholarship amount purely for educational purposes or you find that the student is not assiduous in studies, the payment of the scholarship may immediately be stopped under intimation to us.

We would appreciate your co-operation in this humanitarian and nation- building cause by adhering to the basic norms for award of scholarships, as stipulated above.

Thanking you

Yours faithfully,  
Signature

Received check 12/7/21  
Signature

Encl. : 1) Cheque  
2) Receipt form





A.H.M.'s

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE,  
ANJUMANABAD, BHATKAL - 581320  
(AFFILIATED TO KARNATAK UNIVERSITY, DHARWAD)**

**Sitaram Jindal Foundation**  
Jindal Nagar, Tumkur Road, Bangalore - 560 075

Retward NO 384  
(Please quote this No. in all correspondence) Date: 27/11/2021

APL58956201910

THE PRINCIPAL / DEAN / CHAIRMAN / HEAD  
ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE  
& PG COLLEGE, MAIN ROAD, POST BOX NO. 2, ANJUMANABAD,  
BHATKAL - 581320  
UTTARA KANNADA DIST KARNATAKA  
PH: 08385226214, 22

NOT TO BE PAID IF STUDENT IS ALREADY  
GETTING ANY OTHER SCHOLARSHIP OR  
HAS LEFT THE INSTITUTION

Class : B.Com III SEM

Dear Sir/Madam

Sub: Award of Scholarship

Persuant to your recommendation, this Foundation is pleased to award a scholarship to the under mentioned student of your institution as detailed below.

Name of Student : Mr./Miss MUSA---\*---

|                           |            |               |                                |            |
|---------------------------|------------|---------------|--------------------------------|------------|
| Scholarship period :      | 01/06/2019 | to 30/04/2022 | Scholarship Amt./Month : Rs.   | 800.00     |
|                           |            |               | Scholarship Amt now paid : Rs. | 4,800.00   |
| Period for which now paid | 01/12/2019 | to 31/05/2020 | Cheque No.(enclosed) :         | 748995     |
| Bank Name: Canara Bank    |            |               | Cheque Date                    | 27/11/2021 |

Kindly comply with the following while delivering the cheque to the student:-

1. The cheque should not be delivered to the student, if he/she is in receipt of any other scholarship /financial aid from any other source and it should be returned to us.
2. The cheque should be delivered to the student promptly and the student's receipt thereof may please be sent to us within 15 days in the enclosed form. The student will not be eligible for the next instalment of scholarship if the receipt is not received by us in time.
3. The student's achievement's performance in the exams may kindly be forwarded to us within 30 days of declaration of the result in the enclosed Progress Report form along with a certified true copy of the marks list (Please submit the progress report only after getting result).
4. Subsequent to the award of scholarship, if the student leaves your institution or you find that he/she is not utilising the scholarship amount purely for educational purposes or you find that the student is not assiduous in studies, the payment of the scholarship may immediately be stopped under intimation to us.

We would appreciate your co-operation in this humanitarian and nation- building cause by adhering to the basic norms for award of scholarships, as stipulated above.

Thanking you

Yours faithfully,  
*[Signature]*  
Authorised Signatory

*[Signature]*  
07-12-2021

Encl.: 1) Cheque  
2) Receipt form



A.H.M.'s

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE,  
ANJUMANABAD, BHATKAL - 581320  
(AFFILIATED TO KARNATAK UNIVERSITY, DHARWAD)**

Canara Bank चिक्काबिदाराकल्लू शाखा, बेंगलूर - ५६००७३  
Chikkabidarakallu Branch, Bangalore - 560073  
IFSC : CNRB0001199 2020 S/CKML MULTI-CITY OD

Valid for three months only from the date of instr

25-06-2021  
D D M M Y Y Y

NAGENDRA VENKATRAMAN NAIK-----

RUPEES FOUR THOUSAND EIGHT HUNDRED ONLY

अदा करें ₹ 4,800.00

1199257005008

368293

For Sitaram Jindal Found

Authorised Sign

\*368293\* 5600150701 30

Canara Bank चिक्काबिदाराकल्लू शाखा, बेंगलूर - ५६००७३  
Chikkabidarakallu Branch, Bangalore - 560073  
IFSC : CNRB0001199 2021 S/CKML MULTI-CITY OD

Valid for three months only from the date of instr

27-11-2021  
D D M M Y Y Y

Pay MUSA-----

RUPEES रूपाये RUPEES FOUR THOUSAND EIGHT HUNDRED ONLY

अदा करें ₹ 4,800.00

1199257005008

748995

For Sitaram Jindal Found

Authorised Sign

\*748995\* 5600150701 30



A.H.M.'s

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE,  
ANJUMANABAD, BHATKAL - 581320  
(AFFILIATED TO KARNATAK UNIVERSITY, DHARWAD)**

## Sitaram Jindal Foundation

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                               |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Ref.No. SJF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | APL65563202202 | (Please quote this No. in all correspondence)                                                                 | Date: 11/02/2022                        |
| <p>THE PRINCIPAL / DEAN / CHAIRMAN / HEAD<br/>ANJUMAN ARTS, SCIENCE &amp; COMMERCE COLLEGE<br/>&amp; PG COLLEGE, MAIN ROAD, POST BOX NO. 2, ANJUMANABAD,<br/>BHATKAL-581320<br/>UTTARA KANNADA DIST. KARNATAKA<br/>PH:08385226122</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | <p>NOT TO BE PAID IF STUDENT IS ALREADY<br/>GETTING ANY OTHER SCHOLARSHIP OR<br/>HAS LEFT THE INSTITUTION</p> |                                         |
| Dear Sir/Madam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | Class: B.Com                                                                                                  | I SEM                                   |
| Subject: Award of Scholarship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                                                               |                                         |
| Pursuant to your recommendation, this Foundation is pleased to award a scholarship to the under mentioned student of your institution as detailed below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                                                               |                                         |
| Name of Student : Mr./Miss ISMAIL SAFA-----*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                                                                               |                                         |
| Scholarship period :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 01/06/2021 to 30/04/2024                                                                                      | Scholarship Amt./Month : Rs. 600.00     |
| Period for which now paid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 01/06/2021 to 30/11/2021                                                                                      | Scholarship Amt now paid : Rs. 3,600.00 |
| Bank Name: Canara Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | Cheque No.(enclosed) :                                                                                        | 630917                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | Cheque Date                                                                                                   | 11/02/2022                              |
| Kindly comply with the following while delivering the cheque to the student:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                                                               |                                         |
| <ol style="list-style-type: none"><li>1. The cheque should not be delivered to the student, if he/she is in receipt of any other scholarship /financial aid from any other source and it should be returned to us.</li><li>2. The cheque should be delivered to the student promptly and the student's receipt thereof may please be sent to us within 15 days in the enclosed form. The student will not be eligible for the next instalment of scholarship if the receipt is not received by us in time.</li><li>3. The student's achievement/s performance in the exams may kindly be forwarded to us within 30 days of declaration of the result in the enclosed Progress Report form along with a certified true copy of the marks list (Please submit the progress report only after getting result).</li><li>4. Subsequent to the award of scholarship, if the student leaves your institution or you find that he/she is not utilising the scholarship amount purely for educational purposes or you find that the student is not assiduous in studies, the payment of the scholarship may immediately be stopped under intimation to us.</li></ol> |                |                                                                                                               |                                         |
| We would appreciate your co-operation in this humanitarian and nation- building cause by adhering to the basic norms for award of scholarships, as stipulated above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                                                                                               |                                         |
| Thanking you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                                                                               |                                         |
| Yours faithfully,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | Encl.: 1) Cheque<br>2) Receipt form                                                                           |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                               |                                         |
| Authorised Signatory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 3/03/2022 C 183                                                                                               |                                         |





A.H.M.'s

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE,  
ANJUMANABAD, BHATKAL - 581320  
(AFFILIATED TO KARNATAK UNIVERSITY, DHARWAD)**

Dear Student,  
Please provide your Email Id below

**RECEIPT**

File No. SJF/B/ 65563

Received with thanks a sum of Rs. 3,600.00 (Rupees Three Thousand Six Hundred Only)  
from SJF towards Scholarship for the period.

From 01/06/2021 To 30/11/2021

Name ISMAIL SAFA

Class B.Com

Name of the Institution ANJUMAN ARTS, SCIENCE & COMMERCE COLLEGE  
Address BHATKAL

Further, I declare and confirm that I have not applied nor getting any scholarship from Govt./any other source.

Place : BHATKAL

Date : 3/03/2022

(Signature of the Student)

Attested by the  
Principal with Seal  
Anjuman Arts, Science & Commerce College  
& P.G. Centre  
BHATKAL-581 320

**ANJUMAN DEGREE COLLEGE & P.G. CENTRE  
ANJUMANABAD, BHATKAL -581320**

Date : 03-03-2022

Voucher No.....

Paid To : Ismail Safa

Debit : .....

Date : .....

Particulars

Amount

Scholarship chgrs No 630917  
Tindal.

3600/-

3600/-

Total Rupees : Three Thousand Six Hundred Only

Verified by : Accountant/O.S.

Mode of Payment

Paid by

Principal  
Anjuman Arts, Science & Commerce College  
& P.G. Centre  
BHATKAL-581 320

C184

Receiver's Signature





A.H.M.'s

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE,  
ANJUMANABAD, BHATKAL – 581320  
(AFFILIATED TO KARNATAK UNIVERSITY, DHARWAD)**

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE, BHATKAL**

**Students List: AHM Financial Support: 2021-22**

| <b>S.No.</b> | <b>STUDENT NAME</b>  | <b>COURSE/CLASS</b> | <b>AMOUNT</b>   |
|--------------|----------------------|---------------------|-----------------|
| 1            | MOHAMMED ARZAN MOMIN | B.Com               | 7,000/-         |
| 2            | SUHA                 | M.Com               | 5,000/-         |
|              |                      | <b>TOTAL</b>        | <b>12,000/-</b> |

  
IQAC & NAAC CO-ORDINATOR  
Anjuman Arts, Science,  
Commerce College & P.G. Centre  
Bhatkal



  
PRINCIPAL  
Anjuman Arts, Science & Commerce College  
& P.G. Centre  
BHATKAL-581 320



A.H.M.'s

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE,  
ANJUMANABAD, BHATKAL - 581320  
(AFFILIATED TO KARNATAK UNIVERSITY, DHARWAD)**

2021-22

State Bank Of India

(00269) - BHATKAL  
HEAD POST OFFICE ROAD, BHATKAL DIST.UTTARA KARNATAKA  
KARNATAKA 581320  
Tel: 8385-227538 IFS Code : SBIN0000269

28-10-2021

या धारक को OR BEARER

PAY  
रुपये RUPEES

**MOHAMMED ARZAN MOMIN**

ONE THOUSAND ONLY

अदा करें ₹ 1,000.00

वा.सं. A/c No. 10742545899

VALID UPTO ₹ 10 LACS AT NON-HOME BRANCH FOR NON-CASH TRANSACTION ONLY

99854524701

SB ACCOUNT  
PREFIX: 1515500012

ANJUMAN ARTS,SCI & COM COLLEGE .

MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

Please sign above

OUT OF OUT IN FINANCIAL ACCOUNTING BCOM-II PRICES  
⑈ 14906 ⑈ 58 1002352⑈ 017733⑈ 31

भारतीय स्टेट बैंक  
State Bank Of India

(00269) - BHATKAL  
HEAD POST OFFICE ROAD, BHATKAL DIST.UTTARA KARNATAKA  
KARNATAKA 581320  
Tel: 8385-227538 IFS Code : SBIN0000269

वैधता 3 महीने के लिए वैध / VALID FOR 3 MONTHS ONLY

28-10-2021

या धारक को OR BEARER

PAY  
रुपये RUPEES

**MOHAMMED ARZAN MOMIN**

FIVE THOUSAND ONLY

अदा करें ₹ 5,000.00

वा.सं. A/c No. 10742545899

VALID UPTO ₹ 10 LACS AT NON-HOME BRANCH FOR NON-CASH TRANSACTION ONLY

99854524701

SB ACCOUNT  
PREFIX: 1515500012

ANJUMAN ARTS,SCI & COM COLLEGE .

MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

Please sign above

BEST OUTGOING STUDENTS (UG)  
⑈ 14906 ⑈ 58 1002352⑈ 017733⑈ 31



A.H.M.'s

**ANJUMAN ARTS, SCIENCE AND COMMERCE COLLEGE,  
ANJUMANABAD, BHATKAL - 581320  
(AFFILIATED TO KARNATAK UNIVERSITY, DHARWAD)**

|                                                                                                                                            |  |                                                                                                                                        |  |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|
|  <b>भारतीय स्टेट बैंक</b><br><b>State Bank Of India</b>   |  | (00269) - BHATKAL<br>HEAD POST OFFICE ROAD, BHATKAL DIST:UTTARA KANNADA<br>KARNATAKA 581320<br>Tel: 8385-227538 IFS Code : SBIN0000269 |  | 28-10-2021 |  |
| PAY                                                                                                                                        |  | या धारक को OR BEARER                                                                                                                   |  |            |  |
| रुपये RUPEES                                                                                                                               |  | SUHA                                                                                                                                   |  |            |  |
| FIVE THOUSAND ONLY                                                                                                                         |  | अदा करें ₹                                                                                                                             |  | 5,000.00   |  |
| वा.नं. A/c No. 10742545899                                                                                                                 |  | VALID UPTO ₹ 10 LACS AT NON-HOME BRANCH FOR NON-CASH TRANSACTION ONLY                                                                  |  |            |  |
| SB ACCOUNT                                                                                                                                 |  | 99854524701                                                                                                                            |  |            |  |
| PREFIX: 1515500012                                                                                                                         |  | ANJUMAN ARTS,SCI & COM COLLEGE .                                                                                                       |  |            |  |
| MULTI-CITY CHEQUE Payable at Par at All Branches of SBI                                                                                    |  | Please sign above                                                                                                                      |  |            |  |
| BEST OUTGOING STUDENTS (PG) PRICES                                                                                                         |  |                                                                                                                                        |  |            |  |
| ⑈149063⑈ 581002352⑈ 017733⑈ 31                                                                                                             |  |                                                                                                                                        |  |            |  |
|  <b>भारतीय स्टेट बैंक</b><br><b>State Bank Of India</b> |  | (00269) - BHATKAL<br>HEAD POST OFFICE ROAD, BHATKAL DIST:UTTARA KANNADA<br>KARNATAKA 581320<br>Tel: 8385-227538 IFS Code : SBIN0000269 |  | 28-10-2021 |  |
| PAY                                                                                                                                        |  | या धारक को OR BEARER                                                                                                                   |  |            |  |
| रुपये RUPEES                                                                                                                               |  | MOHAMMED ARZAN MOMIN                                                                                                                   |  |            |  |
| ONE THOUSAND ONLY                                                                                                                          |  | अदा करें ₹                                                                                                                             |  | 1,000.00   |  |
| वा.नं. A/c No. 10742545899                                                                                                                 |  | VALID UPTO ₹ 10 LACS AT NON-HOME BRANCH FOR NON-CASH TRANSACTION ONLY                                                                  |  |            |  |
| SB ACCOUNT                                                                                                                                 |  | 99854524701                                                                                                                            |  |            |  |
| PREFIX: 1515500012                                                                                                                         |  | ANJUMAN ARTS,SCI & COM COLLEGE .                                                                                                       |  |            |  |
| MULTI-CITY CHEQUE Payable at Par at All Branches of SBI                                                                                    |  | Please sign above                                                                                                                      |  |            |  |
| OUT OF OUT IN BUSINESS STATIST PRICES                                                                                                      |  |                                                                                                                                        |  |            |  |
| ⑈149062⑈ 581002352⑈ 017733⑈ 31                                                                                                             |  |                                                                                                                                        |  |            |  |